THE GREAT WESTERN ALMANAC

For 1859

Published and Sold by Jos. McDowell, 121 Market Street, Philadelphia.

EXPLANATION OF CHARACTERS IN THIS ALMANAC.

New Moon. | First Quarter. | Full Moon. | Last Quarter.

THE TWELVE CONSTELLATIONS IN THE ZODIAC.

Aries, or ram.	Leo, the lion.	Sagittarius, or bowman.
Taurus, or bull.	Virgo, or virgin.	Capricornus, or goat.
Gemini, or twins.	Libra, or balance.	Aquarius, or waterman.
Cancer, or crab fish.	Scorpio, or scorpion.	Pisces, the fishes.

THE PLANETS AND THEIR QUALITIES.

♄ Saturn, cold, dry.	♀ Venus, moist, warm.
♃ Jupiter, warm, moist.	☿ Mercury, warm, dry.
♂ Mars, hot, dry.	☽ Moon, cold, moist, changing.
☉ Sun, fiery, dry.	♅ Herschel, hot, dry, moist, ch'g.

ASPECTS AND OTHER CHARACTERS.

Conjunction ☌	Sextile ⚹	Good bleeding ‡	Semi Sextile ss.
Opposition ☍	Moon's ascen. ◡	Tolerable good bleeding ✝	Dragon's head ☊
Trine △	Moon's desc. ◠	Moon in apo. or perigee ☽	Seven Stars 7*
Quartile □	Good cupping ☍	h. and m. hours and min.	Earth ⊕

ANATOMY OF MAN'S BODY,

AS SAID TO BE GOVERNED BY THE TWELVE CONSTELLATIONS.

THE HEAD AND FACE.
Aries.

ARMS
Gemini.

HEART,
Leo.

REINS
Libra.

THIGHS,
Sagittarius.

LEGS,
Aquarius

NECK,
Taurus.

BREAST,
Cancer.

BOWELS,
Virgo.

SECRETS,
Scorpio.

KNEES,
Capricorn.

THE FEET,
Pisces.

ALMANAC FOR THE YEAR OF OUR LORD 1859.

Being the third after Bissextile or Leap Year, containing 365 days; and, after the Fourth of July, the Eighty-third of American Independence.

ECLIPSES IN THE YEAR 1859.

THERE will be this year six Eclipses, four of the Sun and two of the Moon, as follows:—

1. The first is a partial eclipse of the Sun, the 2d of February, at 7 o'clock 43 minutes in the evening; invisible.

2. The second is a total eclipse of the Moon, the 17th of February, at 5 o'clock 41 minutes in the morning; visible. First contact with the penumbra, mean time, at 2 o'clock 58 minutes. Solar time, at 2 o'clock 44 minutes in the morning. Middle of the Eclipse, mean time, at 5 o'clock 41 minutes. Solar time, at 5 o'clock 27 minutes in the morning. End of the penumbra, mean time, at 8 o'clock 25 minutes. Solar time, at 8 o'clock 11 minutes in the morning.

3. The third is a partial eclipse of the Sun, the 4th of March, at 1 o'clock 57 minutes in the afternoon; invisible on the eastern continent of North America; but on the west coast of California, &c., a small eclipse will be visible.

4. The fourth is a partial eclipse of the Sun, the 29th of July, at 4 o'clock 36 minutes, afternoon; visible. Beginning at mean time, 5 o'clock 20 minutes. Solar time, 5 o'clock 14 minutes in the afternoon. Middle, mean time, at 5 o'clock 44 minutes. Solar time, 5 o'clock 38 minutes in the afternoon. End of the Eclipse, mean time, 6 o'clock 14 min. Solar time, 6 o'clock 8 minutes in the afternoon. Digits eclipsed 1½ on the north part of the Sun. Duration of the eclipse 54 minutes.

5. The fifth is a total eclipse of the Moon, the 13th of August, at 11 o'clock 28 min., forenoon; invisible.

6. The sixth is a partial eclipse of the Sun, the 28th of August, at 12 o'clock 11 minutes in the morning, invisible; only visible on the South Sea towards the South Pole.

CHRONOLOGICAL CYCLES.

Dominical Letter	B	Solar Cycle	20
Lunar Cycle, or Golden Number	17	Roman Indiction	2
Epact	26	Julian Period	6572
The Jewish Era com. Sept. 29, with	5620	The Moh. Era begins Aug. 1, with	1276

MOVEABLE FEASTS.

Septuagesima Sunday,	Feb. 20	Low Sunday,	May 1
Quinquagesima, or Shrove Sunday,	Mar. 6	Rogation Sunday,	May 29
Shrove Tuesday,	Mar. 8	Ascension, or Holy Thursd'y	June 2
Ash Wed. or 1st day of Lent,	Mar. 9	Pentecost, or Whit Sunday,	June 12
Mid Lent Sunday,	April 3	Trinity Sunday,	June 19
Palm Sunday,	April 17	Corpus Christi,	June 23
Easter Sunday,	April 24	1st Advent Sunday,	Nov. 27

EMBER DAYS.

March 16—June 15—September 21—December 14.

CARDINAL POINTS.

Vernal Equinox, the 20th of March, at 10 o'clock 11 minutes in the evening.
Summer Solstice, the 21st of June, at 6 o'clock 56 minutes in the evening.
Autumnal Equinox, the 23d of September, at 9 o'clock 17 minutes in the morning.
Winter Solstice, the 22d of December, at 3 o'clock 3 minutes in the morning.

THE MOON IS THE GOVERNING PLANET THIS YEAR.

All the calculations of this Almanac are made to Solar or apparent time: to which add the equation in the hour table when the Sun is slow, and subtract when the Sun is fast, for mean or clock time.

ORIGINAL CALCULATION BY CHAS. F. EAGELMANN, READING, Pa.

CHOCORUA'S CURSE.

The rocky county of Stafford, New Hampshire, is remarkable for its wild and broken scenery. Ranges of hills towering one above another, as if eager to look upon the beautiful country; precipices, from which the young eagles take their flight to the sun; dells rugged and tangled, and ravines dark and deep enough for the death scene of a bandit, form the magnificent characteristics of this picturesque scenery.

A high precipice, called Chocorua's Cliff, is rendered peculiarly interesting by a legend which tradition has scarcely saved from utter oblivion. Had it been in Scotland, perhaps the genius of Sir Walter would have hallowed it, and Americans would have crowded there to kindle fancy on the altar of memory. Being in the midst of our own romantic scenery, it is little known and less visited.

In olden time, when Goffe and Whalley passed for wizzards and mountain spirits among the superstitious, the vicinity of the spot we have been describing was occupied by a very small colony, which, either from discontent or enterprise, had retired into this remote part of New Hampshire. Most of them were ordinary men, led into this independent mode of life from an impatience of restraint, which as frequently accompanies obstinacy as generous pride. But there was one master spirit among them, who was capable of a higher destiny than he ever fulfilled. The consciousness of this had stamped something of proud humility on the face of Cornelius Campbell; something of a haughty spirit strongly curbed by circumstances he could not control, and at which he scorned to murmur. He assumed no superiority; but unconsciously he threw around him the spell of intellect, and his companions felt, they knew not why, that he was "among them, but not of them." His stature was gigantic, and he had the bold, quick tread of one who had wandered frequently and fearlessly among the terrible hiding places of nature. His voice was harsh, but his whole countenance possessed singular capabilities for tenderness of expression; and sometimes, under the gentle influence of domestic excitement, his hard features would be rapidly lighted up, seeming like the sunshine flying over the shaded fields of an April day.

His companion was one peculiarly calculated to excite and retain the deep, strong energies of manly love. She had possessed extraordinary beauty; and had, in

the full maturity of an excellent judgment, relinquished several splendid alliances, and incurred her father's displeasure, for the sake of Cornelius Campbell. Had political circumstances proved favorable, his talents and ambition would unquestionably have worked out a path to emolument and fame; but he had been a zealous and active enemy of the Stuarts, and the restoration of Charles the Second was the death-warrant to his hopes. Immediate flight became necessary, and America was the chosen place of refuge. His adherence to Cromwell's party was not occasioned by religious sympathy, but by political views, too liberal and philosophical for the state of the people; therefore Cornelius Campbell was no favorite with our forefathers, and being of a proud nature, he withdrew with his family to the solitary place we have mentioned.

A very small settlement in such a remote place, was of course subject to inconvenience and occasional suffering. From the Indians they received neither injury nor insult. No cause of quarrel had ever arisen; and, although their frequent visits were sometimes troublesome, they never had given indications of jealousy or malice. Chocorua was a prophet among them, and as such an object of peculiar respect. He had a mind which education and motive would have nerved with giant strength; but growing up in savage freedom, it wasted itself in dark, fierce, ungovernable passions. There was something fearful in the quiet haughtiness of his lip—it seemed so like slumbering power, too proud to be lightly roused, and too implacable to sleep again. In his small, black, fiery eye, expression lay coiled up like a beautiful snake. The white people knew that his hatred would be terrible; but they had never provoked it, and even the children became too much accustomed to him to fear him.

Chocorua had a son, about nine or ten years old, to whom Caroline Campbell had occasionally made such gaudy presents as were likely to attract his savage fancy. This won the child's affections, so that he became a familiar visitant, almost an inmate of their dwelling; and being unrestrained by the courtesies of civilized life, he would inspect every thing, and taste of every thing which came in his way. Some poison, prepared for a mischievous fox, which had long troubled the little settlement, was discovered and drunk by the Indian boy; and he went home to his father to sicken and die. From that moment jealousy and hatred took possession of Chocorua's soul. He never told his suspicions—he brooded over them in secret, to nourish the deadly revenge he contemplated against Caroline Campbell.

The story of Indian animosity is always the same. Cornelius Campbell left his hut for the fields early one bright, balmy morning in June. Still a lover, though ten years a husband, his last look was turned towards his wife, answering her parting smile—his last action a kiss for each of his children. When he returned to dinner they were dead—all dead! and their disfigured bodies too cruelly showed that an Indian's hand had done the work!

In such a mind, grief, like all other emotions, was tempestuous. Home had been to him the only verdant spot in the wide desert of life. In his wife and children he had garnered up all his heart; and now they were torn from him, the remembrance of their love clung to him like the death-grapple of the drowning man, sinking him down, down, into the darkness of death. This was followed by a calm a thousand times more terrible—the creeping agony of despair, that brings with it no power of resistance.

> 'It was as if the dead could feel
> The icy worm around him steal.'

Such, for many days was the state of Cornelius Campbell. Those who knew and reverenced him, feared that the spark of reason was forever extinguished. But it rekindled again, and with it came a wild, demoniac spirit of revenge. The death-groan of Chocorua would make him smile in his dreams; and when he waked, death seemed too pitiful a vengeance for the anguish that was eating into his very soul.

Chocorua's brethren were absent on a hunting expedition at the time he committed the murder; and those who watched his movements observed that he frequently climbed the high precipice, which afterwards took his name, probably looking out for indications of their return.

Here Cornelius Campbell resolved to effect his deadly purpose. A party was formed under his guidance, to cut off all chance of retreat, and the dark-minded prophet was to be hunted like a wild beast to his lair.

The morning sun had scarce cleared away the fogs when Chocorua started at a loud voice from beneath the precipice, commanding him to throw himself into the deep abyss below. He knew the voice of his enemy, and replied with an Indian's calmness. 'The Great Spirit gave life to Chocorua; and Chocorua will not throw it away at the command of a white man.' 'Then hear the Great Spirit speak in the white man's thunder!' exclaimed Cornelius Campbell, as he pointed his gun to the precipice. Chocorua, though fierce and fearless as a panther, had never overcome his dread of fire arms. He placed his hand upon his ears to shut out the stunning report; the next moment the blood bubbled from his neck, and he reeled fearfully on the edge of the precipice. But he recovered, and raising himself on his hands, he spoke in a loud voice, that grew more terrific as his huskiness increased. 'A curse upon ye, white men! May the Great Spirit curse ye when he speaks in the clouds, and his words are fire! Chocorua had a son—and ye killed him while the sky looked bright! Lightning blast your crops! Wind and fire destroy your dwellings! The Evil Spirit breathe death upon your cattle! Your graves lie in the war path of the Indian! Panthers howl, and

W. d's	Remarkable Days.	Moon South. h. m.	High Water in Phil.	Moon's Rising & setting	Moon's place at noon.	Aspects of Planets and other Miscellaneous matter.	SUN SLOW.	Sun Rises. h. m.	Sun Sets. h. m.	Old Stl. De.
S	1 N'w Year	9 53	12 5	5 26	♑ 13	Or. s. 11 1 ◠	4	7 23	4 37	20
1] Sunday after New Year.				Matt. 2.		Day's length 9 hours 14 minutes.				
S	2 Abel	10 45	12 47	6 23	♑ 25	♀ rises 5 3 ◡	4	7 23	4 37	21
M	3 Enoch	11 36	1 29	7 12	♒ 7	♃ south 9 50	5	7 23	4 37	22
T	4 Methus.	12 23	2 11	☽ sets	♒ 19	4th, ☽ in ap	5	7 22	4 38	23
W	5 Simeon	1 10	2 58	6 2	♓ 1	♄ south 1 47	6	7 22	4 38	24
T	6 Epipha'y	1 57	3 45	7 6	♓ 13	♀ ri. 4 45 ☍	6	7 21	4 39	25
F	7 Isidor	2 41	4 29	8 9	♓ 25	Sir. so. 11 26	6	7 21	4 39	26
S	8 Erhard	3 21	5 9	9 8	♈ 7	Ald. so. 9 11	7	7 20	4 40	27
2] 1st Sunday after Epiphany.				Luke 2.		Day's length 9 hours 20 minutes.				
S	9 Julian	4 2	5 50	10 9	♈ 19	♂ sets 9 13	7	7 20	4 40	28
M	10 Paul'sim.	4 42	6 30	11 12	♉ 1	Rig. so. 9 42	8	7 19	4 41	29
T	11 Eugene	5 25	7 13	morn.	♉ 14	♀ rises 4 27	8	7 19	4 41	30
W	12 Rinehold	6 10	7 58	12 17	♉ 27	12th, ☍	9	7 18	4 42	31
T	13 Hilary	7 0	8 48	1 24	♊ 10	♄ so. 1 10	9	7 17	4 43	Jan. 1
F	14 Felix	7 55	9 43	2 35	♊ 24	Orion so. 10 5	9	7 17	4 43	2
S	15 Maurice	8 57	10 45	3 49	♋ 8	Sir. so. 10 51	10	7 16	4 44	3
3] 2d Sunday after Epiphany.				John 2.		Day's length 9 hours 30 minutes.				
S	16 Marcelus	10 5	11 53	5 2	♋ 23	♃ so. 8 50 ◠	10	7 15	4 45	4
M	17 Anthony	11 12	12 45	6 8	♌ 8	♀ rises 4 13	10	7 14	4 46	5
T	18 Franklin	morn.	1 37	☽ rises	♌ 24	18th ☍	11	7 13	4 47	6
W	19 Sara	12 17	2 29	5 57	♍ 9	☌ ☽ ♄.	11	7 12	4 48	7
T	20 F. Sebast.	1 17	3 29	7 12	♍ 24	☉ enters ♎	11	7 12	4 48	8
F	21 Agnes	2 8	4 20	8 28	♎ 9	☿ gr. elon. W.	12	7 11	4 49	9
S	22 Vincent	2 59	5 11	9 36	♎ 23	☿ rises 5 34	12	7 10	4 50	10
4] 3d Sunday after Epiphany.				Matt. 8.		Day's length 9 hours 42 minutes.				
S	23 Emere'th	3 46	5 58	10 47	♏ 7	♀ ri. 4 3 ☍	12	7 9	4 51	11
M	24 Timothy	4 29	6 41	11 55	♏ 20	♃ south 8 14	12	7 8	4 52	12
T	25 Paul's co.	5 14	7 26	morn.	♐ 3	25th ☍	13	7 7	4 53	13
W	26 Polycarp.	6 1	8 13	1 1	♐ 16	♄ ri. 5 4	13	7 6	4 54	14
T	27 J. Chrys.	6 50	9 2	2 7	♐ 28	Sir. so. 10 1	13	7 5	4 55	15
F	28 Charlem.	7 40	9 52	3 9	♑ 10	♀ rises 3 59	13	7 4	4 56	16
S	29 Valerius	8 30	10 42	4 6	♑ 22	☍ ♄ ☉. ☌ ☽ ♀.	13	7 3	4 57	17
5] 4th Sunday after Epiphany.				Matt. 8.		Day's length 9 hours 56 minutes.				
S	30 Adelgun.	9 20	11 32	4 57	♒ 4	Ri. so. 8 17 ◡	14	7 2	4 58	18
M	31 Virgil	10 10	12 22	5 41	♒ 16	☌ ☽ ☿. ☽ in ap.	14	7 1	4 59	19

♄ Saturn is, the 29th, in opposition to the Sun; is nearest to the earth, and shines all night.

MOON'S PHASES.

New Moon the 14th, at 12 o'clock 19 minutes in the morning.
First quarter the 12th, at 2 o'clock 12 minutes in the morning.
Full Moon the 18th, at 6 o'clock 36 minutes in the evening.
Last quarter the 25th, at 3 o'clock 31 minutes in the afternoon.

CONJECTURE OF THE WEATHER.—The 1st & 2d, variable, cloudy; 3d & 4th, rain; 5th & 6th, changeable; 7th & 8th, fair; 9th & 10th, rain and snow; 11th, 12th, 13th & 14th, mostly fair; 15th & 16th, variable; 17th & 18th, more snow; 19th, 20th, 21st & 22d, fair, cold; 23d, cloudy, with snow; 24th & 25th, cold wind; 26th, & 27th, coldest days; 28th & 29th, cloudy; 30th & 31st, rain and snow-storm.

wolves fatten over your bones! Chocorua goes to the Great Spirit—his curse stays with the white men!'

The prophet sunk upon the ground, still uttering inaudible curses—and they left his bones to whiten in the sun. But his curse rested on the settlement. The tomahawk and scalping knife were busy among them, the winds tore up trees and hurled them at their dwellings, their crops were blasted, their cattle died, and sickness came upon their strongest men. At last, the remnant of them departed from the fatal spot to mingle with more populous and prosperous colonies. Cornelius Campbell became a hermit, seldom seeking or seeing his fellow men; and two years after he was found dead in his hut.

And the town of Burton, New Hampshire, is still remarkable for a pestilence which infects its cattle; and the superstitious think that Chocorua's spirit still sits enthroned upon his precipice, breathing a curse upon them.

MARRYING A SECOND TIME.—Were a man not to marry a second time, it might be concluded that his first wife had given him a disgust to marriage; but by taking a second wife, he pays the highest compliment to the first, by showing that she made him so happy as a married man, that he wishes to be so a second time!

WHAT THEY SIT FOR.—A Quaker, who was examined before a court, not using any other language than "thee," and "friend," was asked by the presiding judge, "pray, Mr. ——, do you know what we sit here for?" "Yes, verily do I," said the Quaker, "three of you for two dollars each a day, and the fat one on the right for one thousand dollar a year."

MAGISTRATES.—We picked up a good anecdote the other day of an old Methodist preacher, who rode a circuit a few years ago. While going to one of his appointments, he met an old acquaintance, who was one of the magistrates of the county. He asked the minister why he didn't do as the Saviour did—ride on an ass. "Because," said the divine, "the people have taken them all to *make magistrates of.*"

POMPEY, why am a bee hive like a bad tater?" "Kase it's round." "Kase it's round! What nonsense! Guess again." "Well, I won't guess, 'case you so ugly; I know well 'nuff what it am, only I won't guess for spite." "Do you gib it up?" "Well, yes." "Well, Pompey, don't de hive hold de bees?" "Yes." "Well, dat makes de bee hive a bee holder, and a beholder be a spectator, and a spec-tater am a bad tater. See de inference?"

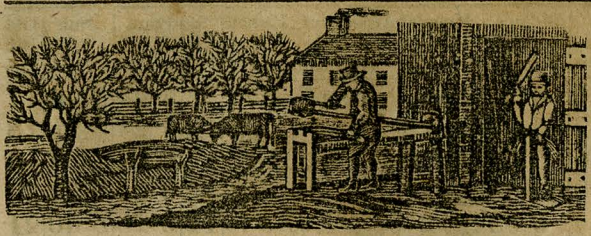
A LAWYER PUZZLED.—The Hartford, Conn., Courant states, that, sometime since, in the course of a suit then progressing in that city, a woman was testifying in behalf of her son, and swore that he had worked on a farm ever since he was born. The lawyer who cross-examined her said, "You assert that your son has worked on a farm ever since he was born?" "I do." What did he do the first year?" "*He milked.*" The lawyer evaporated.

A troublesome patient, who only fancied himself ill, pestered Sir Richard Jebb one day with inquiries as to what he should eat. "My direction on that point," said Sir Richard, "will be few and simple; you must not eat the poker, shovel, or tongs, for they are hard of digestion; nor the bellows, for they are windy; but any thing else you please!"

The following *sound* advice occurs in an almanac: "If you wish to have a shoe of durable materials, you should make the upper leather of the mouth of a hard drinker, for that never lets in water."

W. d's	Remarkable Days.	Moon South. h. m.	High Water in Phil.	Moon's Rising & Setting.	Moon's place at noon.	Aspects of Planets and other Miscellaneous matter.	SUN SLOW.	Sun Rises. h. m.	Sun Sets. h. m.	Old Stl Jan
T	1 Bridget	11 0	1 1	6 19	♒ 28	♃ so. 7 40 ◡	14	7 0	5 0	20
W	2 Candlem.	11 46	1 40	☽ sets	♓ 10	2d, ☌	14	6 59	5 1	21
T	3 Blasius	12 31	2 19	5 52	♓ 22	♀ gr. Hel. L. N.	14	6 58	5 2	22
F	4 Veronica	1 14	3 1	6 54	♈ 4	♂ sets 9 2 ☍	14	6 56	5 4	23
S	5 Agatha	1 53	3 41	7 56	♈ 16	♄ so. 11 41	14	6 55	5 5	24
6] 5th Sunday after Epiphany.				Matt. 13.		Day's length 10 hours 12 minutes.				
S	6 Dorothy	2 34	4 22	8 57	♈ 28	Sir. so. 9 20	14	6 54	5 6	25
M	7 Richard	3 17	5 5	10 4	♉ 10	♂ sets 9 2 ☌	14	6 53	5 7	26
T	8 Solomon	4 1	5 49	11 9	♉ 23	♃ south 7 12	14	6 52	5 8	27
W	9 Apollonia	4 48	6 36	morn.	♊ 6	♀ rises 3 56	14	6 51	5 9	28
T	10 Scholast.	5 40	7 28	12 17	♊ 20	10th, 7*s sets 1'34	15	6 50	5 10	29
F	11 Euphonia	6 37	8 25	1 25	♋ 4	Ri so. 7 29	15	6 48	5 12	30
S	12 Eulalia	7 40	9 28	2 36	♋ 18	♃ south 7 11	15	6 47	5 13	31
7] 6th Sunday after Epiphany.				Matt. 17.		Day's length 10 hours 28 minutes.				
S	13 Castor	8 47	10 35	3 43	♌ 2	♂ sets 9 0 ◠	14	6 46	5 14	Feb. 1
M	14 Valentine	9 51	11 39	4 45	♌ 17	♀ rises 3 55	14	6 45	5 15	2
T	15 Faustinus	10 53	12 41	5 33	♍ 2	☽ in per. ☌☽♄	14	6 44	5 16	3
W	16 Julianus	11 50	1 24	6 14	♍ 17	♄ so. 10 52	14	6 42	5 18	4
T	17 Constan.	morn.	2 8	☽ rises	♎ 2	17th, Moon's ec. tot'l	14	6 41	5 19	5
F	18 Concord.	12 40	2 52	7 11	♎ 16	♂ sets 8 59	14	6 40	5 20	6
S	19 Susanna	1 29	3 41	8 23	♏ 1	☉ ent. ♒ ☌	14	6 39	5 21	7
8] Septuagesima Sunday.				Matt. 20.		Day's length 10 hours 46 minutes.				
S	20 Eucarius	2 17	4 29	9 34	♏ 15	♀ rises 3 56	14	6 37	5 23	8
M	21 Eleonora	3 5	5 17	10 43	♏ 28	Rig. so. 6 50	14	6 36	5 24	9
T	22 Wash.bo.	3 52	6 4	11 51	♐ 11	Sir. so. 8 17	14	6 35	5 25	10
W	23 Serenus	4 41	6 53	morn.	♐ 24	♀ gr. el. W.	14	6 33	5 27	11
T	24 Matthias	5 33	7 45	12 58	♑ 7	24th ☍	13	6 32	5 28	12
F	25 Victorius	6 24	8 36	2 0	♑ 19	♃ south 6 9	13	6 31	5 29	13
S	26 Nestor	7 16	9 28	2 55	♒ 1	♄ so. 6 1 ◡	13	6 29	5 31	14
9] Sexagesima Sunday.				Luke 8.		Day's length 11 hours 4 minutes.				
S	27 Leander	8 8	10 20	3 33	♒ 13	♀ rises 3 59	13	6 28	5 32	15
M	28 Romanus	8 57	11 9	4 21	♒ 25	☽ in apo. ☌☽♀.	13	6 27	5 33	16

♀ Venus is Morning Star until the 27th of September, at 6 o'clock 46 minutes in the morning; after that Venus will be Evening Star to the end of the year.



MOON'S PHASES.

New Moon the 2d, at 7 o'clock 49 minutes in the evening.
First quarter the 10th at 2 o'clock 23 minutes in the afternoon.
Full Moon the 17th, at 5 o'clock 41 minutes in the morning.
Last quarter the 24th, at 9 o'clock 7 minutes in the morning.

CONJECTURE OF THE WEATHER.—The 1st, 2d & 3d, cloudy, with rain and snow; 4th, 5th & 6th, fair; 7th & 8th, snow; 9th, 10th & 11th, clear, cold; 12th & 13th, variable; 14th & 15th, cloudy, with snow; 16th, 17th & 18th, fair; 19th & 20th, cloudy, with snow-storm; 21st, 22d & 23d, very cold N. W.; 24th & 25th, more moderate; 26th, 27th & 28th, cloudy, with snow.

THE WHITE SHARK;

OR, A NEWFOUNDLAND DOG'S VENGEANCE.

I was always very fond of dogs. Goldsmith, in his touching and eloquent plea for the dog, where, in alluding to a kind of mania for dog-killing, which prevailed at the time of which he speaks, in consequence of an unreasonable apprehension of hydrophobia, says, among other fine things, that the dog is the only animal which will leave his own kind, voluntarily, to follow man.

It is true, and the truth should bind man to be the dog's protector and friend.

The American brig Cecilia, Captain Symmes, on one of her voyages, had on board a splendid specimen of the Newfoundland breed, named Napoleon, and his magnificent size and proportions, his intelligent head, broad, white chest, white feet, and white-tipped tail, the rest of his glossy body being black, made him as beautiful as his peerless namesake, who would, no doubt, have been proud to possess him.

Captain Symmes, however, was not partial to animals of any kind, and had an unaccountable and especial repugnance to dogs, as much so, indeed, as if all his ancestors had died of hydrophobia, and he dreaded so to be bitten like his unfortunate predecessors.

This dislike he one day manifested in a shocking manner, for Napoleon had several times entered his room, and, by the wagging of his great banner of a tail, knocked paper and ink off his desk. On the next occasion the captain seized a knife and cut the poor animal's tail off.

The dog's yells brought his master to the spot, and seeing the calamity and the author of it, without a moment's hesitation he felled Capt. Symmes to the cabin floor with a sledge-hammer blow, which, had it hit the temple, would forever have prevented the captain from cutting off any more dog's tails.

The result was that Lancaster was put in irons, from which, however, he was soon released. Capt. Symmes repented his cruel deed, on learning that Napoleon had once saved his owner's life.

The white shark, as all my nautical friends are well aware, is one of the largest of sharks. It averages over twenty, and I have seen one twenty-seven and a half feet long. It is generally considered to be the fiercest and most formidable of sharks.

But a few days elapsed after this catastrophe of poor Napoleon ere he become the hero of a more thrilling occurrence; the very thought of which has often filled me with horror. During the interval the noble beast was not at all backward in exhibiting his wrath at the captain by his growls, whenever he approached.

In vain did his master, fearful for the life of his dog, essay to check these signs of anger. Captain Symmes, however, made the allowance and offered no further harm to him.

One morning, as the captain was standing on the bowsprit, he lost his footing and fell overboard, the Cecilia then running about fifteen knots.

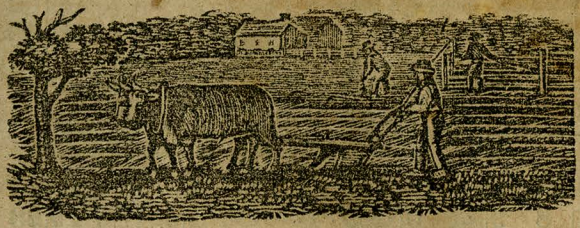
"Man overboard! Captain Symmes overboard!" was the cry, and all rushed to get out the boat as they saw a swimmer striking out for the brig, which was at once rounded to, and as they felt especially apprehensive on account of the white sharks in those waters, they regarded his situation with the most painful solicitude.

By the time the boat touched the water, their worst fears were realized, for at some distance behind the swimmer they beheld advancing upon him the fish most dreaded in those waters.

"Hurry! hurry men, or we shall be too late," exclaimed the mate; "what's that?"

The splash which caused this inquiry was occasioned by the plunge of Napoleon into the sea;—the noble animal having been watching the cause of the tumult from the captain's fall, and heard the shout, and for a few moments had vented his feel-

W.d's	Remarkable Days.	Moon South. h. m.	High Water in Phila.	Moon's Rising & Setting.	Moon's place at noon.	Aspects of Planets and other Miscellaneous matter.	SUN SLOW.	Sun Rises. h. m	Sun Sets. h. m.	Old Stl. Feb
T	1 David	9 44	11 56	4 54	♋ 6	Sir.so.7 51 ☾	13	6 25	5 35	17
W	2 Amalia	10 30	12 42	5 21	♋ 18	♀ ri. 4 1 ☍	12	6 24	5 36	18
T	3 Samuel	11 13	1 16	5 46	♌ 0	7*'s se.12 13	12	6 23	5 37	19
F	4 St. Matt.	11 56	1 50	☽ sets	♌ 13	4th, ☌☽☿	12	6 22	5 38	20
S	5 Agatha	12 36	2 24	6 53	♌ 25	♃ so. 5 42	12	6 20	5 40	21
10] Quinquagesima Sunday.				Luke 18.		Day's length 11 hours 22 minutes.				
S	6 Fridolin	1 19	3 7	7 58	♍ 8	♄ so. 9 31 ☍	12	6 19	5 41	22
M	7 Adrianus	2 3	3 51	9 3	♍ 20	♂ sets 8 59	11	6 18	5 42	23
T	8 Shro. Tu.	2 50	4 38	10 13	♎ 3	☌ ☿ ☉ sup.	11	6 16	5 44	24
W	9 Ash We.	3 41	5 29	11 23	♎ 17	♃ sets 12 47	11	6 15	5 45	25
T	10 Rosina	4 36	6 24	morn.	♏ 0	♀ rises 4 2	11	6 14	5 46	26
F	11 Ernestus	5 37	7 25	12 33	♏ 14	11th, ☌☽♃	10	6 12	5 48	27
S	12 Gregory	6 39	8 27	1 41	♏ 28	Sir. so. 7 10 ☾	10	6 11	5 49	28
11] 1st Sunday in Lent.				Matt. 4.		Day's length 11 hours 40 minutes.				
S	13 Macedon	7 41	9 29	2 30	♐ 12	Arc. ri. 7 26	10	6 10	5 50	March [
M	14 Zachariah	8 42	10 30	3 30	♐ 26	Or. so. 6 12	9	6 8	5 52	2
T	15 Christop.	9 38	11 26	4 12	♑ 11	♄ south 8 53	9	6 7	5 53	3
W	16 Emb'day	10 32	12 20	4 45	♑ 26	☽ in per.	9	6 6	5 54	4
T	17 St. Pat'k	11 21	1 0	5 15	♒ 10	♀ rises 4 2	9	6 4	5 56	5
F	18 Anshel.	morn.	1 40	☽ rises	♒ 24	18th, ☍	8	6 3	5 57	6
S	19 Josephus	12 10	2 22	7 15	♓ 9	♂ sets 8 58	8	6 2	5 58	7
12] 2d Sunday in Lent.				Matt. 15.		Day's length 12 hours 0 minutes.				
S	20 Matrona	12 57	3 9	8 29	♈ 23	☉ e ♈ } Day and Night eq.	8	6 0	6 0	8
M	21 Benedict	1 48	4 0	9 39	♋ 6	Spring com.	7	5 59	6 1	9
T	22 Paulina	2 37	4 49	10 47	♋ 19	Spi. ri. 7 48	7	5 58	6 2	10
W	23 Eberhard	3 28	5 40	11 53	♌ 2	♃ se. 12 5 ☍	7	5 57	6 3	11
T	24 Gabriel	4 22	6 34	morn.	♌ 15	♄ south 8 18	7	5 56	6 4	12
F	25 A. of B.V.	5 15	7 27	12 52	♌ 27	♀ r. 43 ☽	6	5 54	6 6	13
S	26 Emanuel	6 8	8 20	1 43	♍ 9	26th,	6	5 53	6 7	14
13] 3d Sunday in Lent.				Luke 11.		Day's length 12 hours 16 minutes.				
S	27 Gustavus	6 57	9 9	2 25	♍ 21	7*'s se. 10 51	6	5 52	6 8	15
M	28 Gideon	7 47	9 59	3 2	♎ 3	Pol. so. 7 10	5	5 51	6 9	16
T	29 Eustatius	8 32	10 44	3 30	♎ 15	♂ sets 8 58	5	5 50	6 10	17
W	30 Guido	9 16	11 28	3 56	♎ 27	☌. ♂ ☽ ♀. ☍	5	5 49	6 11	18
T	31 Detlaus	9 58	12 10	4 18	♏ 9	Rig. se. 10 58	4	5 48	6 12	19



MOON'S PHASES.

New Moon the 4th, at 1 o'clock 57 minutes in the afternoon.
First quarter the 11th, at 11 o'clock 28 minutes in the evening.
Full Moon the 18th, at 4 o'clock 36 minutes in the afternoon.
Last quarter the 26th, at 9 o'clock 20 minutes in the morning.

CONJECTURE OF THE WEATHER.—The 1st & 2d, cloudy, rainy; 3d & 4th, fair; 5th, cloudy; 6th & 7th, rain and snow; 8th, 9th & 10th, fair; 11th & 12th, cloudy; 13th, snow; 14th & 15th, cold; 16th & 17th, fair; 18th & 19th, rain and snow; 20th, 21st & 22d, cold wind; 23d, 24th & 25th, fair; 26th, 27th & 28th, cloudy, with showers; 29th, 30th & 31st, variable.

ings in deep growls, as if he were conscious of the peril of his enemy, and gratified at it.

His growls, however, were soon changed into those whines of sympathy which so often show the attachment of dog to man, when the latter is in danger. At last he plunged, and rapidly made his way towards the now nearly exhausted captain, who aware of his double danger, made fainter and fainter strokes, while his adversary closed rapidly upon him!

"Pull boys, for dear life!" was the shout of the mate, as the boat now followed the dog, whose huge limbs propelled him gallantly to the scene of danger.

Slowly the fatigued swimmer made his way; ever and anon his head sunk in the waves, and behind him the back of the voracious animal told him what fearful progress he was making, while Lancaster, in the bow of the boat, stood with a knife with his upraised hand, watching alternately the captain and his pursuer, and the faithful animal which had saved his own life. There was a fixed look of determination in his face, which convinced all that should the dog become a sacrifice to the shark, Lancaster would revenge his death if possible, even at the risk of his own life.

"Goodness! what a swimmer!" exclaimed the men, who marked the speed of the animal. "The shark will have one or both, if we don't do our best!"

The scene was of short duration. Ere the boat could overtake the dog, the enormous shark had arrived within three oars' length of the captain, and suddenly turned over on his back, preparatory to darting on the sinking man, and receiving him in his vast jaws, which now displayed their long triangular teeth. The wild shriek of the captain announced that the crisis had come. But now Napoleon, seemingly inspired with increased strength, had also arrived, and with a fierce howl leaped upon the gleaming belly of the shark, and buried his teeth in the monster's flesh, while the boat swiftly neared them.

"Saved! if we are half as smart as the dog is," cried the mate, as all saw the voracious monster shudder in the sea, and smarting with pain, turn over again, the dog retaining his hold, and becoming submerged in the water. At this juncture the boat arrived, and Lancaster, his knife in his teeth, plunged into the water, where the captain also had now sunk from view.

But a few moments elapsed ere the dog arose to the surface, and soon after Lancaster, with the insensible form of the captain.

"Pull them in and give them a bar," cried the mate, "for that fellow is preparing for another launch."

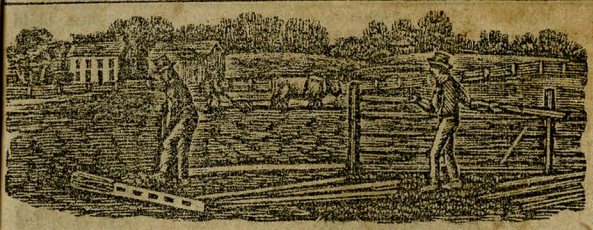
His orders were obeyed, and the second onset of the marine monster was foiled by the mate's splashing water in his eyes, as he came again, and but a few seconds too late to snap off the captain's legs, as his body was drawn into the boat. Foiled the second time, the shark passed the boat, plunged and was seen no more, but left a track of blood on the surface of the water—a token of the severity of the wound from Napoleon.

The boat was now pulled toward the brig, and not many hours elapsed before the captain was on deck again, feeble from his efforts, but able to appreciate the services of our canine hero, and most bitterly to lament his own cruel act which mutilated him forever.

"I would give my right arm!" he exclaimed, as he patted the Newfoundland, who stood by his side, "if I could only repair the injury I have done to that splendid fellow. Lancaster, you are now avenged, and so he is, and a most Christian vengeance it is, though it will be a source of grief to me as long as I live."

A MAN should guard in his youth, against sensuality; in his manhood against faction; in his old age, against covetousness.

W.'s		Remarkable Days.	Moon South. h. m.	High Water in Phila.	Moon's Rising & Setting.	Moon's place at noon.	Aspects of Planets and other Miscellaneous matter.	SUN. MOTS.	Sun Rises. h. m.	Sun Sets. h. m.	Old Stl. Ms.
F	1	Theodore	10 40	12 52	4 40	♒ 21	♀ rises 4 1 ☾	4	5 45	6 15	20
S	2	Theodos.	11 22	1 28	5 3	♓ 4	♀ gr. elon. E.	4	5 44	6 16	21
14] 4th Sunday in Lent, or Mid-Lent.					John 6.		Day's length 12 hours 36 minutes.				
S	3	Ferdin'd	12 6	2 4	☽ sets	♈ 17	3d, ☌ ☍ 7*'s sets 10 16	4	5 42	6 18	22
M	4	St. Amb.	12 53	2 41	8 9	♈ 0		3	5 41	6 19	23
T	5	Maxim.	1 44	3 32	9 21	♈ 13	♂ sets 8 58	3	5 40	6 20	24
W	6	Egesipp.	2 39	4 27	10 32	♈ 27	♀ rises 3 58	3	5 39	6 21	25
T	7	Aaron	3 40	5 28	11 42	♉ 11	♃ sets 11 21	2	5 37	6 23	26
F	8	Dionys.	4 41	6 29	morn.	♉ 25	Re. so. 8 54 ☊	2	5 36	6 24	27
S	9	Prochor.	5 43	7 31	12 43	♊ 9	Spic. so. 12 7	2	5 35	6 25	28
15] 5th Sunday in Lent.					John 8.		Day's length 12 hours 54 minutes.				
S	10	Daniel	6 44	8 32	1 37	♊ 23	10th, ♍. ☽ in per.	1	5 33	6 27	29
M	11	Julius	7 40	9 28	2 21	♋ 8			5 32	6 28	30
T	12	Eustachi.	8 32	10 20	2 56	♋ 22	☿ stationary	Sun faster	5 31	6 29	31
W	13	Justinus	9 23	11 11	3 25	♌ 6	Sir. se. 10 15		5 29	6 31	April 1
T	14	Tybertus	10 10	11 58	3 53	♌ 20	Ald. se. 9 55		5 28	6 32	2
F	15	Olympia	10 56	12 44	4 16	♍ 3	♀ ri. 3 54 ☌ ☍		5 27	6 33	3
S	16	Calixtus	11 43	1 24	4 39	♍ 17	Reg. so. 8 24	0	5 25	6 35	4
16] Palm Sunday.					Matt. 21.		Day's length 13 hours 12 minutes.				
S	17	Rudolph	morn.	2 4	☽ rises	♎ 1	17th ☍ ☌ ☍	0	5 24	6 36	5
M	18	Æneas	12 33	2 45	8 36	♎ 14	♂ sets 8 58	1	5 23	6 37	6
T	19	Anicetus	1 25	3 37	9 41	♎ 27	Spi. so. 11 30	1	5 22	6 38	7
W	20	Sulpitius	2 17	4 29	10 47	♏ 10	☉ ent. ♋ ☍ ☌ ☍	1	5 21	6 39	8
T	21	Maun. T.	3 12	5 24	11 40	♏ 23	♀ rises 3 49	1	5 20	6 40	9
F	22	Good Fri.	4 5	6 17	morn.	♐ 5	♂ ☿ ☉ inf. ☾	1	5 18	6 42	10
S	23	St. George	4 57	7 9	12 28	♐ 17	Rig. sets 9 33	2	5 17	6 43	11
17] Easter Sunday.					Mark 16.		Day's length 13 hours 28 minutes.				
S	24	Easter S.	5 46	7 58	1 5	♐ 29	24th,	2	5 16	6 44	12
M	25	East. Mo.	6 32	8 44	1 37	♑ 11	♃ se. 10 30	2	5 15	6 45	13
T	26	Cletus	7 16	9 28	2 5	♑ 22	♌. ♄ se. 1 28	2	5 14	6 46	14
W	27	Anastas.	7 57	10 9	2 26	♒ 4	Or. sets 9 55	3	5 12	6 48	15
T	28	Vitalis	8 40	10 52	2 50	♒ 17	♂ se. 8 54 ☌ ☍	3	5 11	6 49	16
F	29	Sybilla	9 21	11 33	3 10	♒ 29	♀ rises 3 43	3	5 10	6 50	17
S	30	Eutrop.	10 4	12 16	3 32	♓ 12	Spi. so. 10 49	3	5 9	6 51	18



MOON'S PHASES.

New Moon the 3d, at 10 o'clock 12 minutes in the morning.
First quarter the 10th, at 11 o'clock 17 minutes in the forenoon.
Full Moon the 17th, at 9 o'clock 5 minutes in the morning.
Last quarter the 24th, at 11 o'clock 46 minutes in the evening.

CONJECTURE OF THE WEATHER.—The 1st and 2d, fair; 3d, showers; 4th and 5th, variable; 6th, 7th and 8th, fair; 9th, thunder-shower; 10th, 11th, 12th, 13th and 14th, fine, fair; 15th, 16th and 17th, cloudy, rainy; 18th, 19th and 20th, variable; 21st, 22d and 23d, mostly clear; 24th and 25th, cloudy, with showers; 26th, 27th and 28th, fair; 29th and 30th, thunder-showers.

The Fight in Congress—One of "Abe" Lincoln's Illustrations.

When the news of the late great battle in Congress reached Springfield, Ill., a coterie of congenial spirits assembled in the Governor's room at the State House for the purpose of talking the matter over. After it had been pretty thoroughly canvassed, and just as a portion of the company were about to retire, a well known ex-Congressman dropped in. Of course every man in the crowd desired to know *his* opinion, for he always has an original way of illustrating it.

"Well," said Gov. B., as the gentleman addressed familiarly doubled himself into a vacant chair, "what is your opinion of the knock-down in Congress? We have just been talking it over a little."

"It reminds me," said ——, "of a case I once had up at Bloomington."

"Let's hear it," all said.

"Two old farmers living in the vicinity of Bloomington had, from time immemorial, been at loggerheads. They could never agree except to disagree; wouldn't build division fences, and, in short, were everlastingly quarrelling. One day one of them got over on the land of the other, the parties met, and a regular pitched battle between them was the consequence. The one who came out second best sued the other for assault and battery, and I was sent for to come up and defend the suit.

Among the witnesses for the plaintiff was a remarkably talkative old fellow who was disposed to magnify the importance of the affair to my client's disadvantage. It came my turn to question him.

"Witness," said I, "you say you saw this fight?"

"Yes, stranger, I reckon I did."

"Was it much of a fight?" said I.

"I'll be darned if it wasn't, stranger, a right smart fight."

"How much ground did the combatants cover?"

"About an acre, stranger."

"About an acre," I repeated, musingly. "Well, now, just tell me, wasn't that just about the smallest crop of a fight off of an acre of ground that you ever heard of?"

"That's so, stranger; I'll be gol darned if it wasn't"

"The jury," added ——, giving his legs an additional twist, after the crowd had finished laughing at the application of the anecdote, "the jury fine my client just ten cents!"

THE SAILOR'S HARDSHIPS.—A good one is told by an English paper, of an old lady who had received a letter from her son, a sailor on board a merchantman, which ran thus:

"Have been driven into the Bay of Fundy by a pamposa right in the teeth. It blowed great guns, and we carried away the bowsprit; a heavy sea washed overboard the binnacle and companion; the captain lost his quadrant, and couldn't take an observation for fifteen days; at last we arrived safe at Halifax."

The old woman, who could not read herself, got a neighbor to repeat it three or four times, until she thought she had got it by heart; she then sallied out to tell her story.

"Oh, my poor son!"

"Why, what's the matter, mother—I hope no mischief!"

"Oh, thank the Lord, he's safe—but he has been driven into the Bay of Firmament by a mamboozle right in the teeth—it blowed great guns, and they carried away the pulpit, a heavy sea washed overboard the pinnacle of the tabernacle—the captain lost his conjuration, and couldn't get salvation for fifteen days—at last they arrived at Halleujah."

"La, bless! what a wonder they was'nt beat to atoms. Well, I wouldn't be a sailor."

A KISS, says a French lady, costs less and gratifies more than any thing else in existence.

W. d's	Remarkable Days.	Moon South. h. m.	High Water in Phila.	Moon's Rising & Setting.	Moon's place at noon.	Aspects of Planets and other Miscellaneous matter.	SUN FAST.	Sun Rises. h. m.	Sun Sets. h. m.	Old Stl. Ap.
18] 1st Sunday after Easter.				John 20.		Day's length 13 hours 44 minutes.				
S	1 P. James	10 50	12 58	3 55	♋ 25	☌☽☿. ☡ ☍ ☾	3	5 8	6 52	19
M	2 Sigism'nd	11 40	1 40	☽ sets.	♋ 9	2d, ♀ri. 3 34	3	5 7	6 53	20
T	3 Inv of C..	12 34	2 22	8 23	♋ 23	♂se. 8 53	3	5 6	6 54	21
W	4 Florianus	1 35	3 23	9 35	♌ 7	☌☽ ♅. ☌☽☌.	3	5 5	6 55	22
T	5 Godart	2 37	4 25	10 40	♌ 21	♃ sets 10 0	3	5 4	6 56	23
F	6 St. John	3 42	5 30	11 38	♍ 5	☽ in per. ☊	4	5 2	6 58	24
S	7 Domicilla	4 43	6 31	morn.	♍ 20	Sir. sets 8 45	4	5 1	6 59	25
19] 2d Sunday after Easter.				John 10.		Day's length 14 hours 0 minutes.				
S	8 Stanislaus	5 41	7 29	12 24	♎ 4	♄ sets 12 44	4	5 0	7 0	26
M	9 Job	6 34	8 22	1 3	♎ 18	9th, ♈.	4	4 59	7 1	27
T	10 Gordian.	7 23	9 11	1 33	♏ 2	♃ se. 9 47	4	4 58	7 2	28
W	11 Mamert.	8 10	9 58	1 58	♏ 16	Spi. so. 10 6	4	4 57	7 3	29
T	12 Pancra's	8 55	10 43	2 22	♐ 0	♂se. 8 49 ☡ ☍	4	4 56	7 4	30
F	13 Ascensi'n	9 42	11 30	2 43	♐ 13	Arc. so. 10 49	4	4 55	7 5	May 1
S	14 Christian	10 29	12 17	3 9	♐ 27	♀ rises 3 28	4	4 54	7 6	2
20] 3d Sunday after Easter.				John 16.		Day's length 14 hours 14 minutes.				
S	15 Sophia	11 19	12 59	3 34	♑ 13	An. so. 12 54	4	4 53	7 7	3
M	16 Peregr.	morn.	1 40	☽ rises	♑ 20	16th ☡ ☍	4	4 52	7 8	4
T	17 Iodicus	12 10	2 22	8 34	♒ 6	Si. se. 8 6	4	4 52	7 8	5
W	18 Liborius	1 4	3 16	9 32	♒ 18	♀ rises 3 24	4	4 51	7 9	6
T	19 Potentia	1 58	4 10	10 22	♓ 1	☿ gr. el. W. ☾	4	4 50	7 10	7
F	20 Torpetus	2 50	5 2	11 5	♓ 13	☿ rises 3 51	4	4 49	7 11	8
S	21 Prudence	3 41	5 53	11 39	♓ 25	☉ ent. in ♉	4	4 48	7 12	9
21] 4th Sunday after Easter.				John 16.		Day's length 14 hours 24 minutes.				
S	22 Helen	4 29	6 41	morn.	♈ 7	☽ in apo. ☡ ☍	4	4 48	7 12	10
M	23 Desideri.	5 13	7 25	12 7	♈ 18	♌. ♃ sets 9 8	4	4 47	7 13	11
T	24 Esther	5 55	8 7	12 30	♉ 0	24th,	3	4 46	7 14	12
W	25 Urbanus	6 36	8 48	12 52	♉ 12	♂ ♅ ☉.	3	4 45	7 15	13
T	26 Bede	7 16	9 28	1 13	♉ 24	Spi. so. 9 7	3	4 44	7 16	14
F	27 Lucianus	7 58	10 10	1 34	♊ 7	Ant. so. 12 6	3	4 43	7 17	15
S	28 William	8 41	10 53	1 56	♊ 20	♀ rises 3 14	3	4 43	7 17	16
22] 5th Sunday after Easter.				John 16.		Day's length 14 hours 36 minutes.				
S	29 Maximil	9 28	11 40	2 20	♋ 3	♃ sets 8 49	3	4 42	7 18	17
M	30 Wigand	10 19	12 31	2 53	♋ 17	♄ sets 11 22	3	4 41	7 19	18
T	31 Manilius	11 16	1 25	3 30	♌ 1	☌☽ ♅.	3	4 41	7 19	19

MOON'S PHASES.

New Moon the 2d, at 5 o'clock 6 minutes in the afternoon.
First quarter the 9th, at 12 o'clock 2 minutes in the afternoon.
Full moon the 16th, at 4 o'clock 9 minutes in the afternoon.
Last quarter the 24th, at 5 o'clock 51 minutes in the afternoon.

CONJECTURE OF THE WEATHER.—The 1st & 2d, showers; 3d, 4th & 5th, fair; 6th & 7th, showers; 8th' cloudy; 9th, 10th & 11th, fair; 12th, 13th & 14th, cloudy, with rain; 15th & 16th, variable; 17th, 18th & 19th, fair; 20th, 21st & 22d, changeable; 23d, rain; 24th, 25th & 26th, fair; 27th & 28th, showers; 29th, 30th & 31st, fair.

THE MEDICAL PROFESSION—BY ONE WHO KNEW IT.—The American Medical Gazette gives a remarkably interesting letter from an American medical student in Paris. The writer says that he once heard Magendie, the celebrated French physician and physiologist, open a lecture somewhat in the following words:

"Gentlemen:—Medicine is a great humbug. I know it is called a science—science, indeed! It is nothing like science. Doctors are mere empirics, when they are not charlatans. We are as ignorant as men can be. Who knows any thing in the world about medicine? Gentlemen, you have done me the honor to come here to attend to my lectures, and I must tell you frankly now, in the beginning, that I know nothing in the world about medicine, and I don't know any body who does know anything about it. Don't think for a moment that I haven't read the bills advertising the course of lectures at the Medical School; I know that this man teaches anatomy, that man teaches pathology, another man physiology, such-a-one therapeutics, such-another materia medica. *Eh bien! et apres?* What's known about all that? Why, gentlemen, at the school of Montpelier, (God knows it was famous enough in its day,) they discarded the study of anatomy, and taught nothing but the dispensary; and the doctors educated there knew just as much and were quite as successful as any others. I repeat it, nobody knows any thing about medicine. True enough we are gathering facts every day. We can produce typhus fever, for example, by injecting a certain substance into the veins of a dog—that's something; we can alleviate diabetes, and, I see distinctly, we are fast approaching the day when phthisis can be cured as easily as any disease.

"We are collecting facts in the right spirit, and I dare say, in a century or so, the accumulation of facts may enable our successors to form a medical science, but I repeat it to you there is no such thing now as a medical science. Who can tell me how to cure the headache? or the gout? or disease of the heart? Nobody. Oh! you tell me doctors cure people. I grant you people are cured. But how are they cured? Gentlemen, nature does a great deal—imagination does a great deal—doctors do—devilish little—when they don't do harm. Let me tell you, gentlemen, what I did when I was the head physician at Hotel Dieu. Some three or four thousand patients passed through my hands every year. I divided the patients into two classes: with one I followed the dispensary, and gave them the usual medicines, without having the least idea why or wherefore; to the other I gave bread pills and colored water, without, of course, letting them know any thing about it; and, occasionally, gentlemen, I would create a third division, to whom I gave nothing whatever. These last would fret a good deal, they would feel they were neglected, (sick people always feel they are neglected, unless they are well drugged—*les imbeciles!*) and they would irritate themselves until they got really sick; but nature invariably came to the rescure, and all the persons in the third class got well. There was a little mortality among those who received but bread pills and colored water, and the mortality was greatest among those who were carefully drugged according to the dispensary."

This is pretty plain speaking for a doctor.

PARISH BULL.—A parish clerk, instead of reading from the Psalms "The unrighteous shall be compared to the beasts that perish," bawled out, "The unrighteous shall be compared to the best of the parish."

REASON FOR VISITING.—"I must call on Mrs. Graves to-day." "I thought," said the husband, "you disliked that Mrs. Graves." "Oh, so I do; I detest her; but she has such a horrid tongue! It is best to keep on the right side of such people."

W. d's	Remarkable Days.	Moon South. h. m.	High Water in Phila.	Moon's Rising & Setting.	Moon's place at noon.	Aspects of Planets and other Miscellaneous matter.	SUN FAST.	Sun Rises. h. m.	Sun Sets. h. m.	Old Stl. M'y
W	1 Nicodem.	12 20	2 19	☽ sets	♋ 16	1st, ☾	3	4 40	7 20	20
T	2 Ascensi'n	1 26	3 14	9 25	♌ 0	☽☌♂♃ ☾	2	4 40	7 20	21
F	3 Erasmus	2 31	4 19	10 12	♌ 16	☽ in per. ☥	2	4 39	7 21	22
S	4 Darius	3 31	5 19	10 59	♋ 0	Spi. so. 8 30	2	4 39	7 21	23
23] 6th Sunday after Easter.				John 15.		Days length 14 hours 42 minutes.				
S	5 Boniface	4 27	6 15	11 34	♋ 15	♄ sets 10 57	2	4 39	7 21	24
M	6 Artenius	5 18	7 6	morn.	♋ 29	An. so. 11 25	2	4 38	7 22	25
T	7 Lucretia	6 7	7 55	12 1	♊ 13	7th, ☌♂♃	2	4 38	7 22	26
W	8 Medard.	6 52	8 40	12 26	♊ 27	♀ ri. 3 5	1	4 38	7 22	27
T	9 Barnim's	7 37	9 25	12 48	♉ 10	Arc. so. 9 0	1	4 37	7 23	28
F	10 Flavius	8 23	10 11	1 10	♉ 24	☌ ☿ ♅. ☥	1	4 37	7 23	29
S	11 Barnabas	9 12	11 0	1 36	♋ 7	Re. se. 11 27	1	4 37	7 23	30
24] Whit Sunday, or Pentecost.				John 14.		Day's length 14 hours 48 minutes.				
S	12 Whit Su.	10 2	11 50	2 5	♋ 20	Weg. so. 1 11	Sun slower	4 36	7 24	31
M	13 Whit Mo.	10 53	12 41	2 41	♌ 2	Alt. so. 2 19		4 36	7 24	June 1
T	14 Heliseus	11 46	1 25	3 22	♌ 15	♄ se. 10 25		4 36	7 24	2
W	15 Emberd.	morn.	2 9	☽ rises	♌ 27	15th, ☾		4 35	7 25	3
T	16 Rolandus	12 40	2 52	8 56	♍ 9	♀ ri. 3 1		4 35	7 25	4
F	17 St. Alban	1 30	3 42	9 33	♍ 21	Reg. sets 11 2	0	4 35	7 25	5
S	18 Arnolph.	2 19	4 31	10 3	♎ 3	Ant. so. 10 35	1	4 35	7 25	6
25] Trinity Sunday.				John 3.		Day's length 14 hours 50 minutes.				
S	19 Gervasi.	3 4	5 16	10 29	♎ 15	7*s ri. 3 23	1	4 35	7 25	7
M	20 Sylverius	3 47	5 59	10 52	♎ 27	♀ rises 3 0	1	4 35	7 25	8
T	21 Raphael	4 28	6 40	11 14	♏ 9	☉ e. ♋ } Longest Day.	1	4 34	7 26	9
W	22 Achatius	5 8	7 20	11 35	♏ 21	Summer commences.	2	4 35	7 25	10
T	23 Corp. Ch.	5 48	8 0	11 55	♐ 3	23d, ☥	2	4 35	7 25	11
F	24 John Bap	6 28	8 40	morn.	♐ 15	♄ sets 9 46	2	4 35	7 25	12
S	25 Elogius	7 14	9 26	12 20	♐ 28	☌♃ ☉.	2	4 35	7 25	13
26] 1st Sunday after Trinity.				Luke 16.		Day's length 14 hours 50 minutes.				
S	26 Jeremiah	8 2	10 14	12 47	♑ 11	We. so. 12 13	2	4 35	7 25	14
M	27 7 Sleep's	8 57	11 9	1 22	♑ 25	♀ rises 2 59	3	4 35	7 25	15
T	28 Leo	9 56	12 8	2 1	♒ 9	☽☌♅♀. ☌☿☌	3	4 36	7 24	16
W	29 St. Peter	11 1	1 5	2 58	♒ 24	An. so. 9 49 ☾	3	4 36	7 24	17
T	30 Lucina	12 7	2 2	☽ sets	♓ 9	30th ☥	3	4 36	7 24	18

♃ Jupiter and Mars cannot be seen this month; they are both above the Sun.

MOON'S PHASES.

New Moon the 1st, at 2 o'clock 12 minutes in the morning.
First quarter the 7th, at 5 o'clock 48 minutes in the afternoon.
Full Moon the 15th, at 10 o'clock 16 minutes in the morning.
Last quar. 23d, at 9 o'clock 28 m., morn.
Full Moon, 30th, at 9 o'ck. 36 m., morn.

CONJECTURE OF THE WEATHER.—The 1st, 2d & 3d, showers; 4th, 5th & 6th, fair; 7th & 8th, warm; 9th & 10th, thunder-showers; 11th, 12th & 13th, fine, pleasant; 14th & 15th, cloudy; 16th, 17th & 18th, fair; 19th & 20th, thunder; 21st, 22d & 23d, fair; 24th, showers; 25th & 26th, fair; 27th, 28th & 29th, fair; 30th, showers

A Scrap from a Counter-Jumper's Portfolio.

Obeying the mandate, the sleeper rolled over,
And into the cellar fell two hundred weight
Of flesh—not on to a soft bed of clover,
But plump on the top of Aunt Polly's pate.

"Well, boys," said Ben Briggs, one cold winter evening, as he with three or four other persons, including myself, were sitting around the snug, little old-fashioned stove in Dr. Baldwin's store, "shall I tell you of the joke that Sam Jones, Jr., played off on his father, when they resided in Central New York?" We all of one accord pressed him to tell the story. "Well," (well was a favorite word with Ben,) "you know the old man," (we didn't know him) "was one of the laziest mortals that ever trod shoe-leather, and he was always about 'half-seas over,' as they call it when a fellow is a little tight. But the way he snored when asleep was a caution to peace makers. Soon after dark he would go to bed, lie on his back, and soon snore loud enough to wake the seven sleepers. In the course of two or three hours his better half would also retire, and her first move when once in bed would be to stop the old gentleman's noise, which she easily did by simply uttering three magical words, viz: '*You*, roll over.' (Mrs. Jones always addressed her husband by name as *You*.) He would then roll over unconsciously, and sleep the remainder of the night quietly.

"Well, I suppose you want to hear about the serious joke Sam Jones, jr., played off on his father.

"Well, young Sam and myself were young lads then, and full of the old Nick; in fact, young Sam was a chip of the old block. Well, as I was saying, the old gentleman took it into his head one day to go a hunting, and he invited his son and myself to accompany him, which invitation we gladly accepted. Having provided every thing for the hunt, not forgetting a jug of the needful, which the old man insisted was his share of the baggage, and to which we gladly assented; we soon started off, and after a wearisome tramp, we arrived about noon, at a little clearing, where stood a log house, the residence of Mrs. Polly Craw, a carpet weaver—(she was familiarly called Mother Craw.) Entering the house we soon made known our wants, and she soon set about getting us some dinner. While this was in preparation, old Sam, being much fatigued with his tramp, lay down on the floor, and straightway fell asleep and commenced snoring lustily. Mother Craw found it necessary to go down the cellar after some pork for dinner, and the only way into the cellar was through a trap-door in the kitchen floor, and very near where the old gentleman was lying asleep. At this time I knew nothing of the method Mrs. Jones took to stop her husband's snoring, but I soon learned. His son Sam soon whispered to me to say '*you*, roll over,' and of course I said '*you*, roll over;' the words were scarcely out of my mouth when over rolled the unconscious sleeper, through the trap-door into the cellar, plump on the head of poor old Mother Craw, who was at that unfortunate moment ascending the cellar stairs with the pork for our dinner. The falling weight, which was over two hundred, caused the unfortunate woman to descend in a manner that threatened to break something—in truth she yielded to the falling body without the least resistance. The moment I saw in what direction the old gentleman was going, I sprang to his rescue, but was too late to prevent the catastrophe which inevitably followed. At this exciting moment young Sam went out, and was not seen again for two days. With the help of her husband, who now came in, we soon liberated Mother Craw from the body of the insensible Jones. Fortunately Old Sam had left something in the jug which soon enabled us to resuscitate the two unfortunates."

If, after this, any one wanted to excite Old Sam, they had but to say, "you, roll over."

W. d's	Remarkable Days.	Moon South. h. m.	High Water in Phil.	Moon's Rising & Setting.	Moon's place at noon.	Aspects of Planets and other Miscellaneous matter.	SUN SLOW	Sun Rises. h. m.	Sun Sets. h. m.	Old Stle Jun.
F	1 Theobald	1 10	2 59	8 47	♋ 24	☽ in per. ☊	3	4 36	7 24	19
S	2 Vis. V. M.	2 11	3 58	9 25	♌ 9	☉ in apogee	4	4 36	7 24	20
27] 2d Sunday after Trinity.				Luke 14.		Day's length 14 hours 46 minutes.				
S	3 Cornelius	3 6	4 54	9 56	♌ 24	♍. ♀ ri. 3 1	4	4 37	7 23	21
M	4 Independ.	3 55	5 43	10 21	♍ 9	Reg. se. 9 52	4	4 37	7 23	22
T	5 Demetr.	4 44	6 32	10 44	♎ 23	Ant. so. 9 25	4	4 37	7 23	23
W	6 Jno. Huss	5 29	7 17	11 7	♏ 7	♄ sets 9 1	4	4 38	7 22	24
T	7 Edelbur.	6 16	8 4	11 44	♏ 20	7th, ☍	5	4 38	7 22	25
F	8 Aquila	7 3	8 51	morn.	♐ 4	Spi. se. 11 34	5	4 39	7 21	26
S	9 Zeno	7 53	9 41	12 1	♐ 17	♀ rises 3 4	5	4 39	7 21	27
28] 3d Sunday after Trinity.				Luke 15.		Day's length 14 hours 40 minutes.				
S	10 Calv. b'n	8 44	10 32	12 35	♐ 29	We. so. 11 15	5	4 40	7 20	28
M	11 Pius	9 36	11 24	1 14	♑ 12	Arc. se. 1 59	5	4 40	7 20	29
T	12 Henry	10 29	12 17	2 1	♑ 24	♀ ri. 3 8 ☌	5	4 41	7 19	30
W	13 Margaret	11 21	12 59	2 55	♒ 6	Dog days begin. ☾	5	4 41	7 19	July 1
T	14 Bonavent	morn.	1 41	☽ rises	♒ 18	14th,	5	4 42	7 18	2
F	15 Swithin	12 10	2 22	8 2	♓ 0	♄ se. 8 27	6	4 43	7 17	3
S	16 Hilary	12 56	3 8	8 27	♓ 12	☽ in apo. ☍	6	4 43	7 17	4
29] 4th Sunday after Trinity.				Luke 6.		Day's length 14 hours 32 minutes.				
S	17 Alexius	1 39	3 51	8 52	♓ 23	Ant. so. 8 36	6	4 44	7 16	5
M	18 Maternus	2 21	4 33	9 11	♈ 5	Spi. se. 10 54	6	4 45	7 15	6
T	19 Ruffina	3 0	5 12	9 32	♈ 17	We. so. 10 39	6	4 46	7 14	7
W	20 Elias	3 40	5 52	9 53	♈ 29	♀ rises 3 17	6	4 46	7 14	8
T	21 Praxedes	4 21	6 33	10 15	♉ 11	7*s ri. 12 12	6	4 47	7 13	9
F	22 Mary M.	5 3	7 15	10 40	♉ 24	22d, ☍	6	4 48	7 12	10
S	23 Apollin.	5 49	8 1	11 9	♊ 7	♃ ri. 3 8	6	4 49	7 11	11
30] 5th Sunday after Trinity.				Luke 5.		Day's length 14 hours 20 minutes.				
S	24 Christia.	6 38	8 50	11 48	♊ 20	Arc. sets 1 1	6	4 50	7 10	12
M	25 St. James	7 35	9 47	morn.	♋ 4	♄ sets 7 57	6	4 50	7 10	13
T	26 St. Anna	8 37	10 49	12 39	♋ 18	♀ rises 3 27	6	4 51	7 9	14
W	27 Martha	9 42	11 54	1 40	♌ 2	An. so. 7 35 ☊	6	4 52	7 8	15
T	28 Pantal.	10 47	12 59	2 52	♌ 17	♃ rises 2 53	6	4 53	7 7	16
F	29 Beatrix	11 50	1 49	☽ sets	♍ 3	29th, ☉ec.	6	4 54	7 6	17
S	30 Upton	12 48	2 39	7 49	♍ 18	♍. ☌ ☽ ♄	6	4 55	7 5	18
31] 6th Sunday after Trinity.				Matt. 5.		Day's length 14 hours 8 minutes.				
S	31 German.	1 42	3 30	8 19	♍ 3	☿ se. 8 14 ☌	6	4 56	7 4	19

MOON'S PHASES.

First quarter the 7th, at 12 o'clock 47 minutes in the morning.
Full Moon the 14th, at 7 o'clock 47 minutes in the evening.
Last quarter the 22d, at 10 o'clock 18 minutes in the evening.
New Moon the 29th, at 4 o'clock 36 minutes in the afternoon.

CONJECTURE OF THE WEATHER.—The 1st, 2d & 3d, fine, warm; 4th & 5th, warmest days; 6th, showers; 7th 8th, & 9th, pleasant; 10th, 11th & 12th, sultry, warm; 13th & 14th, showers; 15th, 16th & 17th, fair; 18th, 19th & 20th, fine, clear; 21st, showers; 22d, 23d & 24th, fine, clear; 25th & 26th, variable; 27th & 28th, showers; 29th, 30th & 31st, fair.

HOW A COLORED PREACHER SHIRKED THE QUESTION.—In one of the smaller cities of Massachusetts, the colored people held meetings to discuss the propriety of celebrating the anniversary of the West India Emancipation. At one of these meetings a very conservative gentleman was exceedingly surprised to see some "fair sex" rising and taking part in the discussion. After two or three sisters had "freed dar mines," on matters under debate, he sprang up in a greatly excited state, and addressed the audience:

"Feller citizens! ef I'd a sposed dat de ladies wood be p'mitted to take a part in dis yere discussion—(sensation)—ef I'd a node dat de ladies could jine in dis yere debate—(all eyes turned on the speaker)—ef I'd beleeved for one minit, feller citizens, dat de female sect would dare raise dar woice in dis yere meetin', I'd—feller citizens—"

"Wot wood you've a did, ef you'd node it?" shouted two or three of the strong-minded sisters, as the whites of their eyes flashed on the speaker.

"I'd—(scratching his wool)—I'd a brung my wife along wid me!" Here the discomfitted orator dropped in his seat, perfectly exhausted.

EARLY MARRIED.—She stood beside the altar when she was but sixteen. She was in love; her destiny rested on a creature as delicate, and who had known as little of the world as herself. She looked lovely as she pronounced the vow. Think of a vow from auburn hair, and pouting lips only sixteen years old. She stood by the wash-tub when her twenty-fifth birthday arrived. The hair, the lips, the eyes, were not calculated to excite the heart. Five cross young ones were about the house crying—some breaking things, and one urging the necessity of an immediate supply of food. She stopped in despair, and sat down, and tears trickled down her once plump and ruddy cheek. Alas! early marriages are not the dodge. Better enjoy youth at home, and hold lovers at a proper distance until you have music, limb, and heart enough to face a frowning world and family. If a chap really cares for you he can wait for two or three years, make presents, take you to concerts, and so on till the time comes. Early marriages and early cabbages are tender productions.

FEW PASTORS have been entirely free from officious quacks, who have fastened to them for mercenary purposes. The Buffalo Express publishes the correspondence between an Ohio dentist and Rev. J. Hyatt Smith, pastor of the first Baptist Church of that city. The dentist wrote:

"I am a *Baptist dentist*, and not finding as much employment as I could wish in this village, I would ask what are the chances of my profession in your growing and beautiful city?"

Mr. Smith replied that there were as many dentists in Buffalo as can make a living, and concluded his brief letter:

"Permit me to add that I have carefully looked over the outlines of the Baptist faith, and I have been unable to discover *tooth-pulling* therein."

SENTIMENT.—"Behold, my Flora, how glorious nature looks in her bloom. The trees are filled with blossoms, the wood is dressed in its green livery, and the plain is carpeted with grass and flowers."

"Yes, Charles, I was thinking of the same thing. Those flowers are dandelions, and when they are gathered and put into a pot with a piece of good fat pork, they make the best greens in the world."

A LADY at sea, full of apprehension in a gale of wind, cried out among other pretty exclamations: "We shall go to the bottom—mercy on us, how my head swims!" "Zounds, madam, never fear," said one of the sailors, "you can never go the bottom *while your head swims!*"

Wd's	Remarkable Days.	Moon South. h. m.	High Water in Phila.	Moon's Rising & Setting.	Moon's place at noon.	Aspects of Planets and other Miscellaneous matter.	SUN SLOW.	Sun Rises. h. m.	Sun Sets. h. m.	Old Stl. Jul.
M	1 Lam. day	2 32	4 20	8 44	♎ 18	♀ rises 3 38 ☊	6	4 57	7 3	20
T	2 Stephen	3 21	5 9	9 9	♎ 2	♃ ri. 2 38 ☍	6	4 58	7 2	21
W	3 Augustus	4 10	5 58	9 36	♎ 16	♂ rises 4 33	6	4 59	7 1	22
T	4 Dominic.	4 58	6 46	10 3	♏ 0	Sp se. 9 47	6	5 0	7 0	23
F	5 Oswald	5 48	7 36	10 34	♏ 13	5th, ☍	6	5 1	6 59	24
S	6 An. of Ch.	6 39	8 27	11 13	♏ 26	We. so. 9 28	6	5 2	6 58	25
32] 7th Sunday after Trinity.				Mark 8.			Day's length 13 hours 54 minutes.			
S	7 Godfrey	7 31	9 19	11 56	♐ 9	Sir. ri. 4 29	6	5 3	6 57	26
M	8 Emily	8 26	10 14	morn.	♐ 21	♀ ri. 3 53 ☍	5	5 4	6 56	27
T	9 Ericus	9 18	11 6	12 51	♑ 3	Ri. ri. 1 24 ☌	5	5 5	6 55	28
W	10 Laurence	10 7	11 55	1 48	♑ 15	Al. so. 10 25	5	5 6	6 54	29
T	11 Titus	10 55	12 43	2 48	♑ 27	Ant. so. 6 58	5	5 7	6 53	30
F	12 Clara	11 39	1 32	3 51	♒ 9	☽ in ap.	5	5 8	6 52	31
S	13 Hildebert	morn.	1 57	☽ rises	♒ 21	13th, ♌.	5	5 9	6 51	1
33] 8th Sunday after Trinity.				Matt. 7.			Day's length 13 hours 40 minutes.			
S	14 Eusebia	12 20	2 32	7 20	♓ 2	☿ station. ☍	5	5 10	6 50	Aug. 2
M	15 Asc. V.M.	1 2	3 14	7 40	♓ 14	Spic. sets 9 5	4	5 11	6 49	3
T	16 Rochus	1 42	3 54	8 0	♓ 26	♀ rises 4 12	4	5 12	6 48	4
W	17 Bertram	2 22	4 34	8 21	♈ 8	♃ ri. 1 56 ☍	4	5 14	6 46	5
T	18 Agapetus	3 3	5 15	8 47	♈ 21	♂ rises 4 25	4	5 15	6 45	6
F	19 Sebaldus	3 48	6 0	9 17	♉ 3	Sir. rises 3 44	4	5 16	6 44	7
S	20 Bernard	4 36	6 48	9 47	♉ 16	♂ ♂ ♄. ♂ ♀ ♄.	3	5 17	6 43	8
34] 9th Sunday after Trinity.				Luke 16.			Day's length 13 hours 24 minutes.			
S	21 Rebecca	5 28	7 40	10 31	♉ 29	21st, ♂ ♀ ☿	3	5 18	6 42	9
M	22 Philibert	6 25	8 37	11 26	♊ 13	We. so. 8 28	3	5 20	6 40	10
T	23 Zaccheus	7 27	9 39	morn.	♊ 27	☉ ent. ♎ ☊	3	5 21	6 39	11
W	24 St. Barth.	8 31	10 43	12 32	♋ 11	Dog days end	2	5 22	6 38	12
T	25 Ludovic.	9 33	11 45	1 44	♋ 26	♃ rises 1 33	2	5 23	6 37	13
F	26 Samuel	10 34	12 46	3 4	♌ 11	♂ ☽ ♄.	2	5 24	6 36	14
S	27 Gebhard	11 30	1 31	4 23	♌ 26	☽ in per. ♍.	1	5 25	6 35	15
35] 10th Sunday after Trinity.				Luke 19.			Day's length 13 hours 8 minutes.			
S	28 St. Augus.	12 24	2 16	☽ sets	♍ 11	28th, ☍	1	5 27	6 33	16
M	29 Johnbe.	1 14	3 2	7 13	♍ 26	Or. ri. 12 53	1	5 28	6 32	17
T	30 Benjam.	2 4	3 52	7 40	♎ 11	We. so. 7 58	1	5 29	6 31	18
W	31 Paulina	2 54	4 42	8 8	♎ 25	□ ♅ ☉. ♂ ☿ ♀.	1	5 31	6 29	19

♄ Saturn is, the 8th, in conjunction with the Sun; is far above the Sun, and cannot therefore be seen.

MOON'S PHASES.

First quarter the 5th, at 10 o'clock 14 minutes in the morning.
Full Moon the 13th, at 11 o'clock 28 minutes in the forenoon.
Last quarter the 21st, at 8 o'clock 41 minutes in the morning.
New Moon the 28th, at 12 o'clock 11 minutes in the morning.

CONJECTURE OF THE WEATHER.—The 1st & 2d, fair, warm; 3d, thunder-shower; 4th & 5th, cloudy; 6th, 7th & 8th, fair; 9th, 10th & 11th, variable; 12th & 13th, showers; 14th, 15th & 16th, fair; 17th, & 18th, showers; 19th, 20th, 21st & 22d fair; 23d & 24th, showers; 25th, 26th & 27th, fair; 28th & 29th, variable; 30th & 31st, fair.

The Execution of Louis the Sixteenth.

The condemned man traversed the inner court on foot. At the entrance of the external court a green carriage was waiting, with two gendarmes holding open the door. Louis entered, his confessor taking a seat by his side, and the soldiers mounting in front. The signal is given, and the cortege moves on. It was a mournful scene. From the prison to the place of death was ranged a double line of pikes or guns, borne by men, who in their immovable silence, seemed like armed statues. The weather was cold and misty. A leaden stillness, only once broken at the gates of the Temple, by a cry of "Mercy! mercy!" uttered by the trembling voices of some women, reigned along the entire line of march. Here and there a few shops were half open; every where the shutters were closed. For the foot passenger there were no means of issue; nor was there a single carriage in those streets, except that one which rolled on amid universal silence, bearing the unhappy one then called Louis the Last!

At ten minutes past ten they reached the foot of the scaffold. It had been erected in front of the Palace of the Tuilleries, in the square called after Louis the Fifteenth, and near the spot where stood the statue of the most corrupt of kings—a king who died tranquilly in his bed. The condemned was three minutes descending from the carriage. Upon quitting the temple he had refused the redingote which Clery had offered him, and now appeared in a brown coat, white waistcoat, gray breeches and white stockings. His hair was not disordered, nor was any change perceptible in his countenance. The Abbe Firmont was dressed in black. A large open space had been kept round the scaffold—with cannon ranged on every side—while beyond, as far as the eye could reach, stood an armed multitude gazing. * * * Descending from his carriage, Louis fixed his eyes upon the soldiers who surrounded him, and with a menacing voice cried—"Silence!" The drums ceased to beat, but at a signal from their officers, the drummers again went on, "What treason is this?" he shouted. "I am lost! I am lost!" For it was evident that up to this moment he had been clinging to hope. The executioner now approached to take off part of his clothes; he repulsed fiercely, and himself removed the collar from his neck. But all the blood in his frame seemed to be turned into fire when they sought to tie his hands. "Tie my hands!" he shrieked. A struggle was inevitable—it came. It is indisputable, says Mercier, that Louis fought with his executioners. The Abbe Edgeworth stood by, perplexed, horrified, speechless. At last, as his master seemed to look inquiringly at him, he said, "Sir, in this additional outrage I see only a last trait of the resemblance between your majesty and the God who will give you your reward." At these words the indignation of the man gave way to the humility of the Christian, and Louis said to the executioners, "I will drain the cup to the dregs." They tied his hands: they cut off his hair, and then, leaning on the arm of his confessor, he began, with a slow tread and sunken demeanor, to mount the steps, then very steep, of the guillotine. Upon the last step, however, he seemed suddenly to rouse, and walked rapidly across to the other side of the scaffold, when, by a sign commanding silence, he exclaimed, "I die innocent of the crimes imputed to me." His face was now very red, and, according to the narrative of his confessor, his voice was so loud that it could be heard as far as the Pont Tournaut. Some other expressions were distinctly heard: "I pardon the authors of my death, and I pray Heaven that the blood you are about to shed may never be visited upon France." He was about to continue, when his voice was drowned by the

W. d's	Remarkable Days.	Moon South. h. m.	High Water in Phila.	Moon's Rising & Setting.	Moon's place at noon.	Aspects of Planets and other Miscellaneous matter.	SUN FAST.	Sun Rises. h. m.	Sun Sets. h. m.	Old Stl. Au.
T	1 Egidius	3 45	5 33	8 40	♋ 9	♃ ri. 1 14 ☾	0	5 32	6 28	20
F	2 Eliza	4 37	6 25	9 15	♋ 22	♄ ri. 3 43	0	5 33	6 27	21
S	3 Mansuet.	5 31	7 19	10 0	♌ 5	3d, ☌	1	5 34	6 26	22
36] 11th Sunday after Trinity.				Luke 18.			Day's length 12 hours 48 minutes.			
S	4 Moses	6 25	8 13	10 50	♌ 18	We. so. 7 40	1	5 36	6 24	23
M	5 Nathaniel	7 18	9 6	11 46	♍ 0	Al. ri. 10 37 ☾	1	5 37	6 23	24
T	6 Magnus	8 9	9 57	morn.	♍ 12	♂ ☿ ♂.	2	5 38	6 22	25
W	7 Regina	8 58	10 46	12 45	♍ 24	Or. ri. 12 20	2	5 39	6 21	26
T	8 Nat. V.M.	9 43	11 31	1 47	♎ 6	☽ in apo. ☌	2	5 41	6 19	27
F	9 Bruno	10 28	12 16	2 48	♎ 18	♃ rises 12 52	3	5 42	6 18	28
S	10 Pulcheria	11 8	12 56	3 50	♏ 0	Rig. ri. 11 27	3	5 43	6 17	29
37] 12th Sunday after Trinity.				Mark 7.			Day's length 12 hours 30 minutes.			
S	11 Protus	11 48	1 31	4 51	♏ 11	7*'s ri. 8 56	3	5 45	6 15	30
M	12 J. Wickl.	morn.	2 6	☽ rises	♏ 23	12th,	4	5 46	6 14	31
T	13 Amatus	12 30	2 42	6 35	♐ 5	☿ gr. elo. W.	4	5 47	6 13	Sept. 1
W	14 El. H. Cr.	1 11	3 23	7 1	♐ 18	☿ rises 4 15	4	5 48	6 12	2
T	15 Nicetas	1 56	4 8	7 26	♑ 0	♄ rises 3 5	5	5 50	6 10	3
F	16 Euphem.	2 42	4 54	7 57	♑ 13	Ant. sets 9 9	5	5 51	6 9	4
S	17 Lazarus	3 32	5 44	8 38	♑ 26	♃ rises 12 28	5	5 52	6 8	5
38] 13th Sunday after Trinity.				Luke 10.			Day's length 12 hours 12 minutes.			
S	18 Siegfried	4 28	6 40	9 28	♒ 10	Sir. ri. 1 55	6	5 54	6 6	6
M	19 Micleta	5 27	7 39	10 26	♒ 23	19th, | We. so. 6 46	6	5 55	6 5	7
T	20 Jonas	6 28	8 40	11 36	♓ 7	7*'s ris. 8 24 ☾	6	5 56	6 4	8
W	21 Emb'rda.	7 29	9 41	morn.	♓ 21	♃ rises 12 17	7	5 58	6 2	9
T	22 Maurice	8 29	10 41	12 51	♈ 5	Alt. so. 7 47	7	5 59	6 1	10
F	23 Josea	9 25	11 37	2 7	♈ 20	☉ e. ♎ | Day and Night eq.	8	6 0	6 0	11
S	24 St. J. con.	10 18	12 30	3 24	♉ 5	Autumn com.	8	6 2	5 58	12
39] 14th Sunday after Trinity.				Luke 17.			Day's length 11 hours 54 minutes.			
S	25 Cleophas	11 12	1 13	4 43	♉ 20	♂ ☽ ☿.	8	6 3	5 57	13
M	26 Justina	12 8	1 56	☽ sets	♊ 4	26th, ☌	9	6 4	5 56	14
T	27 Cosmus	12 50	2 38	6 15	♋ 19	♂ ♀ ☉ superior	9	6 6	5 54	15
W	28 Wencesl.	1 41	3 29	6 44	♌ 3	♃ rises 11 57	9	6 7	5 53	16
T	29 St. Mich.	2 36	4 24	7 23	♌ 17	♄ ri. 2 23 ☌	10	6 8	5 52	17
F	30 Jerome	3 30	5 18	8 3	♍ 0	7*s ri. 7 48	10	6 10	5 50	18

♀ Venus is, the 27th, in his superior conjunction, and cannot therefore be seen this month, being above the Sun.

MOON'S PHASES.

First quarter the 3d, at 11 o'clock 4 minutes in the evening.
Full Moon the 12th, at 3 o'clock 33 minutes in the morning.
Last quarter the 19th, at 5 o'clock 18 minutes in the afternoon.
New Moon the 26th, at 9 o'clock 3 minutes in the morning.

CONJECTURE OF THE WEATHER.—The 1st, 2d & 3d, fair; 4th, 5th & 6th, variable; 7th, 8th & 9th, fair; 10th, 11th & 12th, showers; 13th, cloudy; 14th, 15th & 16th, mostly clear; 17th, 18th & 19th, warm; 20th, showers; 21st, 22d & 23d, fair; 24th & 25th, sultry; 26th & 27th, thunder-storm; 28th, 29th & 30th, variable.

renewed rolling of the drums, at a signal which, it is affirmed, was given by the comedian, Dugayon, in anticipation of the orders of Santerre. "Silence! be silent!" cried Louis the Sixteenth, losing all self-control, and stamping violently with his foot. Richard, one of the executioners, then seized a pistol and took aim at the king. It was necessary to drag him along by force. With difficulty, fastened to the fatal plank, he continued to utter terrible cries, only interrupted by the fall of the knife —*Louis Blanc's History of the French Revolution.*

PRUNING A THIEF.—Grocery stores are often infested with a race of petty thieves, who, while lounging around, take here a cracker, there an apple, and yonder a cake. Such trifles cost nothing, they must think, and so they take them with a blessed unconsciousness of appropriating what does not belong to them.

An incident was told us recently, by one of our oldest grocerymen, that will bear repeating, and illustrates how a man will feel when "brought to his senses" in such a "perdickerment."

An habitual loafer being in his grocery, leaning on the counter, while the grocer was weighing out a few prunes, deliberately thrust his hand into the jar containing the prunes, drew out a handful, pocketed them, and commenced eating them, very deliberately. The grocer said nothing, but tying up the package, called a message boy, and remarked very quietly :—

"James, take these prunes to Mrs. H. on Water st., and be very careful of them as they are poison."

"Poison!" ejaculated the loafer turning pale.

"Poison, James, very poison. Tell Mrs. H. that one of them is sufficient to kill a person in ten minutes." The boy disappeared.

"Did you say them 'ere was poison?" earnestly enquired the loafer.

"Yes, very. You hav'nt been eating them, I hope?" said the grocer.

"Yes, I have. Lord!—what shall I do?"

"Poke your finger down your throat, and up with 'em."

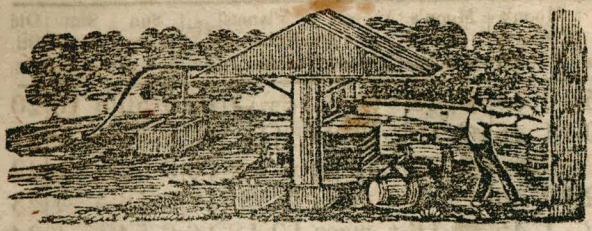
The advice was immediately acted on, and up came the prunes and the fellow's dinner, while with his hand he disgorged his pocket, and laid the prunes on the counter. In a moment his coat tails disappeared through the door, and the grocer's prunes, candies, &c., have never since been disturbed by that loafer.

TAX ON SUNSHINE.—One of the carriers of the Baltimore Sun, in making his usual collections, announced to a servant girl who opened the door in Lexington street, that he wanted "eleven pence for the Sun." The demand was discharged by a gentleman who stepped into the passage from an adjoining parlor, and the servant girl was heard to exclaim as she entered the kitchen—"Well, bless the land! I tinks it's hard enough tu pay for de water, let alone de sun. On de Eastern Sho' we gits it for nuffin."

POSTHUMOUS LOVE OF FLATTERY.—An orator in the Irish House of Commons was describing the inordinate love of praise which characterised an opponent. "The honorable member," said he, "is so fond of being praised, that I really believe he would be content to give up the ghost, if it were but to look up and read the stonecutter's puff on his grave."

STERNE, who used his wife very ill, was one day talking to Garrick in a fine sentimental manner, in praise of conjugal love and fidelity. "The husband," said Sterne, "who behaves unkindly to his wife, deserves to have his house burnt over his head." "If you think so," said Garrick, "I hope your house is insured."

W. d's	Remarkable Days.	Moon South. h. m.	High Water in Phila.	Moon's Rising & Setting.	Moon's place at noon.	Aspects of Planets and other Miscellaneous matter.	SUN FAST.	Sun Rises. h. m.	Sun Sets. h. m.	Old Stl. Sep
S	1 Remigius	4 25	6 13	8 52	♑ 13	7*s ri. 7 44 ☾	10	6 11	5 49	19
40] 15th Sunday after Trinity.				Matt. 6.		Day's length 11 hours 36 minutes.				
S	2 C.Colum.	5 19	7 7	9 46	♑ 26	♃ ri. 11 45 ☽	11	6 12	5 48	20
M	3 Jairus	6 12	8 0	10 46	♒ 8	3d, ♄ rises 2 10	11	6 13	5 47	21
T	4 Francisc's	7 2	8 50	11 48	♒ 20	Si. ri. 12 57	11	6 15	5 45	22
W	5 Placidus	7 49	9 37	morn.	♓ 2	Rig. ri. 9 56	11	6 16	5 44	23
T	6 Fides	8 32	10 20	12 50	♓ 14	☊. ☽ in ap. ☍	12	6 17	5 43	24
F	7 Amelia	9 15	11 3	1 51	♓ 26	Alt. so. 6 53	12	6 19	5 41	25
S	8 Pelagius	9 55	11 43	2 52	♈ 8	Ald. ri. 8 37	12	6 20	5 40	26
41] 16th Sunday after Trinity.				Luke 7.		Day's length 11 hours 18 minutes.				
S	9 St. Denys	10 36	12 24	3 53	♈ 20	♃ rises 11 24	13	6 21	5 39	27
M	10 Gereon	11 17	1 0	4 53	♉ 2	♂ ☿ ☉ supe.	13	6 23	5 37	28
T	11 Burkh.	morn.	1 36	☽ rises	♉ 14	11th, ☍	13	6 24	5 36	29
W	12 Veritas	12 1	2 13	5 40	♉ 27	An. so. 10 52	13	6 25	5 35	30
T	13 Coloman	12 48	3 0	6 10	♊ 10	Ant. se. 7 31	14	6 26	5 34	♎ 1
F	14 Fortunat.	1 38	3 50	6 36	♊ 23	♄ rises 1 34	14	6 28	5 32	♎ 2
S	15 Hedwick	2 31	4 43	7 33	♋ 6	Rig. ri. 9 20	14	6 29	5 31	3
42] 17th Sunday after Trinity.				Luke 14.		Day's length 11 hours 0 minutes.				
S	16 Gallus	3 29	5 41	8 30	♋ 20	Alt. so. 6 20	14	6 30	5 30	4
M	17 Florent.	4 31	6 43	9 37	♌ 4	♃ ri. 10 57 ☾	15	6 31	5 29	5
T	18 St. Luke	5 31	7 43	10 49	♌ 18	☾ ☽ ♃.	15	6 33	5 27	6
W	19 Ptolemy	6 29	8 41	morn.	♍ 1	19th,	15	6 34	5 26	7
T	20 Felician.	7 25	9 37	12 5	♍ 16	♄ rises 1 15	15	6 35	5 25	8
F	21 Ursula	8 17	10 29	1 19	♎ 0	☽ in per. ☌ ☽ ♄	15	6 37	5 23	9
S	22 Cordula	9 6	11 18	2 31	♎ 15	Ald. ri. 7 45	15	6 38	5 22	10
43] 18th Sunday after Trinity.				Matt. 22.		Day's length 10 hours 42 minutes.				
S	23 Severinus	9 55	12 7	3 45	♎ 29	☉ enters ♏	16	6 39	5 21	11
M	24 Salome	10 45	12 50	4 58	♏ 13	♀ evening star se. 5 41	16	6 40	5 20	12
T	25 Crispin	11 35	1 33	☽ sets	♏ 27	25th, ☍	16	6 41	5 19	13
W	26 Amand.	12 27	2 15	5 22	♐ 11	☽ ☌ ☿ ♀.	16	6 43	5 17	14
T	27 Sabina	1 22	3 10	6 1	♐ 25	♄ ri. 12 50 ☍	16	6 44	5 16	15
F	28 Simon J.	2 17	4 5	6 47	♑ 8	♂ rises 3 53	16	6 45	5 15	16
S	29 Zuinglius	3 13	5 1	7 40	♑ 21	Sir. ri. 11 24	16	6 46	5 14	17
44] 19th Sunday after Trinity.				Matt. 9.		Day's length 10 hours 24 minutes.				
S	30 Serapion	4 8	5 56	8 40	♒ 4	♀ sets 5 38 ☽	16	6 48	5 12	18
M	31 Hall'w E.	5 0	6 48	9 13	♒ 16	Ri. ri. 8 19	16	6 49	5 11	19



MOON'S PHASES.

First quarter the 3d, at 3 o'clock 41 minutes in the afternoon.
Full Moon the 11th, at 11 o'clock 8 minutes in the forenoon.
Last quarter the 19th, at 12 o'clock 56 minutes in the morning.
New Moon the 25th, at 7 o'clock 47 minutes in the evening.

CONJECTURE OF THE WEATHER.—The 1st, 2d & 3d, fair; 4th, 5th & 6th, cloudy, rainy; 7th, 8th & 9th, variable; 10th & 11th, rain; 12th, cloudy; 13th & 14th, variable; 15th & 16th, fair; 17th, cloudy; 18th, 19th & 20th, fair; 21st, 22d & 23d, variable, with showers; 24th, 25th & 26th, cloudy; 27th, 28th & 29th, fair; 30th & 31st, cloudy.

LONGEVITY.—A most remarkable case of longevity, in cold rigid New England, is that of John Gilley, of Augusta, Maine, who died a few years since, at the venerable age of 124. He married at the age of 80, a girl of 18 years old, by whom he had ten children. The youngest of whom at his death, was more than 100 years younger than his father. He was of Irish origin, but a native of Maine. His hair was a pure silver white, a small lock of which was exhibited to us, by a gentleman of this city, who had it from his physician. A short time before his death it turned black. His teeth were perfect and sound to within a short period of his death. So remarkable a man was he in his day, that he was a subject of curiosity to all who visited that section of country where he resided. The late Dr. Harris was of that number. The late Gov. Gore, of this Commonwealth, while on a tour to Maine, paid him a visit, and gave him a dollar for every year of his life.—*Boston Transcript.*

CHINESE APTITUDE.—Lieutenant Murray, in his "Doings in China," gives the following proof of the aptitude for civilization possessed by the juvenile branches of the Celestials:—"The children are very intelligent and sharp; they pick up English easy. Almost all the young blackguards about this place *could swear in very good English!*"

AN EPIGRAM.

A fool and a knave with different views
For Julia's hand apply;
The knave to mend his fortune sues,
The fool to please his eye.

Ask you how Julia will behave?
Depend on't for a rule,
If she's a fool she'll wed the knave,
If she's a knave, the fool.

Why is a man who has too many servants like an oyster? Because he's eaten out of house and home.

KEEP YOUR COUNTENANCE.—A very good lady in Boston had in her employment a young man from the country. On certain occasions he was instructed to inform any company who might ring at the door, that Mrs. —— was not at home." One day John made this reply to an intimate friend of the lady, who shortly went away leaving a card and a promise to call again. As the card was handed to Mrs. ——, she said, "John, what did you say to the lady?" "I told her you were not at home." "Well, John, I hope you did not laugh." "Oh, no, ma'am," said John, "I never laughs when I tell lies."

A LADY residing in a town not a thousand miles from Boston, who was blessed with a larger amount of wealth than education, remarked to a friend, that her daughter had been in Paradise (meaning Paris) for more than three years. "Do you *correspond* with her?" asked the friend. "No; her eyes are *black* and mine are *blue;* she is *slim* and I am *stout*," was the reply.

A REMARKABLE phenomenon occurred recently in a railroad car. A gentleman and lady were sitting opposite to each other, the lady having a piece of court-plaster on her lip. On emerging from one of the dark tunnels, marvellous to relate, the court-plaster was observed to have passed over to the *gentleman's* lip!

"TWO YOUNG MEN, of the more respectable class of mechanics, commenced the sail-making business at Philadelphia some years since. They bought a lot of duck of Stephen Girard on credit, and a friend had engaged to endorse for them. Each caught a roll and were carrying it off, when Girard remarked—"Had you not better get a dray?"

"No; it is not far, and we can carry it ourselves."

"Tell your friend he needn't endorse your note, I'll take it without," replied Girard.

W. d's	Remarkable Days.	Moon South. h. m.	High Water in Phila.	Moon's Rising & Setting.	Moon's place at noon.	Aspects of Planets and other Miscellaneous matter.	SUN. FAST	Sun Rises. h. m.	Sun Sets. h. m.	Old Stl. Oc.
T	1 All Saints	5 47	7 35	10 45	♒ 28	☽ ♀ se. 5 37 ☾	16	6 50	5 10	20
W	2 All Souls	6 32	8 20	11 46	♓ 10	2d, ♌.	16	6 51	5 9	21
T	3 Theoph.	7 14	9 2	morn.	♓ 22	☽ in apo. ☍	16	6 52	5 8	22
F	4 Charlotte	7 54	9 42	12 46	♈ 4	♃ rises 9 53	16	6 53	5 7	23
S	5 Malachi	8 35	10 23	1 45	♈ 16	♄ rises 12 18	16	6 54	5 6	24
45] 20th Sunday after Trinity.					Matt. 22.		Day's length 10 hours 8 minutes.			
S	6 Leonard	9 16	11 4	2 45	♈ 28	Sir. ri. 10 52	16	6 56	5 4	25
M	7 Engelb'rt	9 58	11 64	3 46	♉ 10	Rig. ri. 7 51	16	6 57	5 3	26
T	8 Cecilia	10 43	12 31	4 49	♉ 23	Reg. ri. 12 25	16	6 58	5 2	27
W	9 Theodore	11 31	1 13	5 53	♊ 6	☽ Ald. so. 1 31	16	6 59	5 1	28
T	10 Mart. Lu.	morn.	1 55	☽ rises	♊ 19	10th,	16	7 0	5 0	29
F	11 Martin B	12 25	2 37	5 28	♋ 3	☌ ☽ ♅.	16	7 1	4 59	30
S	12 Jonas	1 33	3 35	6 24	♋ 16	♀ sets 5 35	16	7 2	4 58	31
46] 21st Sunday after Trinity.					John 4.		Day's length 9 hours 54 minutes.			
S	13 Winebert	2 25	4 37	7 27	♌ 0	Or. ri. 8 10 ♏	16	7 3	4 57	Nov. 1
M	14 Levinus	3 26	5 38	8 39	♌ 14	♄ rises 11 44	15	7 4	4 56	2
T	15 Leopold	4 25	6 37	9 52	♌ 28	♃ rises 9 8	15	7 5	4 55	3
W	16 Ottomar	5 20	7 32	11 5	♍ 12	☽ in per.	15	7 6	4 54	4
T	17 Alpheus	6 12	8 24	morn.	♍ 27	17th,	15	7 7	4 53	5
F	18 Gelasius	7 2	9 14	12 19	♎ 11	♀ sets 5 35 ☍	15	7 8	4 52	6
S	19 Elizabeth	7 50	10 2	1 31	♎ 25	Alt. se. 10 33	15	7 9	4 51	7
47] 22d Sunday after Trinity.					Matt. 18.		Day's length 9 hours 40 minutes.			
S	20 Amos	8 37	10 49	2 41	♏ 9	Mar. so. 7 16	14	7 10	4 50	8
M	21 Off. V. M.	9 25	11 37	3 52	♏ 23	And. so. 8 15	14	7 11	4 49	9
T	22 Alphons.	10 15	12 27	5 4	♐ 6	☉ enters ♑	14	7 12	4 48	10
W	23 Clement	11 7	1 13	6 14	♐ 20	☽ ♀ se. 5 37	14	7 12	4 48	11
T	24 Chrisog.	12 2	1 59	☽ sets	♑ 3	24th, ☍	13	7 13	4 47	12
F	25 Cath'rine	12 57	2 35	5 24	♑ 16	☿ gr. elon. E.	13	7 14	4 46	13
S	26 Conrad	1 53	3 41	6 22	♑ 29	☿ se. 5 57 ☾	13	7 15	4 45	14
48] 1st Sunday in Advent.					Matt. 21.		Day's length 9 hours 28 minutes.			
S	27 Jehosh.	2 45	4 33	7 23	♒ 12	7*s so. 11 29	12	7 16	4 44	15
M	28 Gunther.	3 35	5 23	8 25	♒ 24	☌ ♅ ☉.	12	7 17	4 43	16
T	29 Saturn	4 22	6 10	9 28	♓ 6	Sir. ri. 9 17	12	7 17	4 43	17
W	30 St. And.	5 4	6 52	10 28	♓ 18	Alt. se. 9 46	11	7 18	4 42	18

MOON'S PHASES.

First quarter the 2d, at 11 o'clock 33 minutes in the forenoon.
Full Moon the 10th, at 9 o'clock 20 minutes in the morning.
Last quarter the 17th, at 8 o'clock 20 minutes in the morning.
New Moon the 24th, at 8 o'clock 54 minutes in the morning.

CONJECTURE OF THE WEATHER.—The 1st, 2d, and 3d, cloudy, rainy; 4th, 5th and 6th, variable; 7th, and 8th, rain; 9th, 10th and 11th, moderate; 12th, 13th and 14th, fair; 15th and 16th, cloudy, rainy; 17th, 18th, 19th and 20th, fair, pleasant; 21st, 22d and 23d, changeable; 24th, rain; 25th, 26th and 27th, mostly fair; 28th, 29th and 30th, variable, cloudy and rainy.

STEAMSHIP DISASTERS.

The appalling loss of life on the "Central America," has no parallel in the annals of American steamship navigation. The nearest approach is the disaster which befel the steamship Arctic, on the 27th of September, 1854, by which something like three hundred and fifty lives were lost. The steamship San Francisco, belonging to the Pacific Mail Steamship Company, which foundered in the Atlantic on the 25th of December, 1853, was lost under circumstances similar in many respects to the disaster which has just occurred; but the number of lives sacrificed was much less—not varying far from two hundred, including 150 U. S. troops.

Taking a retrospect, with a view to recount the various catastrophies which have befallen ocean steamships owned in or trading with the United States, we find that the following have been entirely lost:—

Name.	Fate.	Valuation.
President	Never heard of	$350,000
Columbia	All hands saved	500,000
Humboldt	All hands saved	500,000
City of Glasgow	Never heard of	200,000
City of Philadelphia	All hands saved	300,000
Franklin	All hands saved	480,000
San Francisco	A few saved	300,000
Arctic	A few saved	700,000
Pacific	Never heard of	680,000
Tempest	Never heard of	300,000
Central America	A few saved	*140,000
		$4,250,000

* Exclusive of about $1,600,000 in specie.

If the cargo was included, these figures would be more than doubled. The President was lost in the year 1841; no one knows how or where. The Columbia, in nautical phrase, "broke her back" on the rocks on the American shore of the Atlantic. The City of Philadelphia went to pieces on the rocks near Cape Race. The City of Glasgow sailed from Liverpool, March 1st, 1854, and was not afterwards heard of.

The Great Britain came near being included in the list, having lain ashore for some months at Dundrum Bay, coast of Ireland, but is now engaged as a transport for India. The Franklin and Humboldt went ashore and broke in pieces,—the former on Long Island and the latter near Halifax. The Arctic and Pacific were lost as already recorded. The iron steamer Tempest, measuring 1500 tons, sailed from N. York, Feb. 12, 1857, with a crew of from thirty-five to forty men, and was never heard from. On the Pacific, several fine steamers have been lost, generally of a smaller class. The Independence, for instance, was totally lost, with 120 lives; and the Tennessee, St. Louis and Yankee Blade, Winfield Scott and others, became total wrecks.

Within a short time we have to record the loss of the fine iron English steamships Canadian, on the St. Lawrence; also the steamship Clyde, and several steamers in the West India Islands.

A calculation as to the number of lives lost in these steamers, makes a total of about SEVENTEEN HUNDRED. This loss being irreparable, no consolation can be derived from the fact that a large porportion of it might have been prevented by a division of these ships into compartments by watertight bulkheads; but there is no opportunity to make the adoption of such means of safety compulsory upon the owners of all sea-going steamers, and thereby doing much to prevent the recurrence of catastrophies such as we often have occasion to deplore.—*Jour. Com.*

A FRENCH TAILOR brought a suit against an auctioner, and threatened to flog him in court, for having sold him a damaged piece of cloth for a first rate article. The auctioneer, however, made out a substantial defence, and the tailor was "bound over to *keep the piece!*"

"DICK, you have got a hole in your trousers." "Well, who cares? It will wear longer than a patch." "Yes," says Sam, "and wider too."

W. d's	Remarkable Days.	Moon South. h. m.	High Water in Phila.	Moon's Rising & Setting.	Moon's place at noon.	Aspects of Planets and other Miscellaneous matter.	SUN FAST.	Sun Rises. h. m.	Sun Sets. h. m.	Old Stle Nov
T	1 Longinus	5 44	7 32	11 26	♒ 0	♀ sets 5 42 ☽	11	7 19	4 41	19
F	2 Candidus	6 23	8 11	morn.	♒ 12	☽ 2d, ☍	10	7 19	4 41	20
S	3 FranzXa.	7 3	8 51	12 25	♒ 25	♄ ri. 10 27	10	7 20	4 40	21
49] 2d Sunday in Advent.						Luke 21.		Day's length 9 hours 20 minutes		
S	4 Barbara	7 43	9 31	1 24	♐ 6	♂ rises 3 16	9	7 20	4 40	22
M	5 Abigail	8 27	10 15	2 24	♐ 18	♀ sets 5 45 ☍	9	7 21	4 39	23
T	6 Nicolas	8 12	11 0	3 28	♑ 1	Sir. ri. 8 46	8	7 21	4 39	24
W	7 Agathon	10 4	12 52	4 34	♑ 14	♄ stationary	8	7 22	4 38	25
T	8 Con.V.M.	11 0	1 16	5 44	♑ 27	Re. ri. 10 19	7	7 22	4 38	26
F	9 Joachim	morn.	1 40	☽ rises	♒ 11	9th, ☌☽ ♅.	7	7 23	4 37	27
S	10 Judith	12 2	2 14	5 5	♒ 25	♀ sets 5 51 ☍	7	7 23	4 37	28
50] 3d Sunday in Advent.						Matt. 11.		Day's length 9 hours 14 minutes.		
S	11 Barsabas	1 4	3 16	6 12	♓ 10	Alt. sets 8 59	6	7 23	4 37	29
M	12 Otilia	2 3	4 15	7 29	♓ 25	☽ in per. ☍	6	7 24	4 36	30
T	13 Lucian	3 3	5 15	8 46	♈ 9	♍. ♃ ri. 7 0	5	7 24	4 36	31
W	14 Emb'rda.	3 58	6 10	10 0	♈ 23	☌☿☉ inferior	5	7 24	4 36	32
T	15 Ignatius	4 49	7 1	11 12	♉ 7	Ald. so. 11 7	4	7 24	4 36	3
F	16 Ananias	5 37	7 49	morn.	♉ 22	16th, ☍	4	7 25	4 35	4
S	17 Lazarus	6 24	8 36	12 23	♊ 6	Ar. so 8 20	3	7 25	4 35	5
51] 4th Sunday in Advent.						John 1.		Day's length 9 hours 10 minutes.		
S	18 Arnold	7 10	9 22	1 34	♊ 19	Ri. so. 11 25	3	7 25	4 35	6
M	19 Abraham	8 0	10 12	2 43	♋ 3	♂ rises 2 58	2	7 25	4 35	7
T	20 Ammon	8 49	11 1	3 52	♋ 16	♀ sets 6 4 ☍	2	7 25	4 35	8
W	21 Thomas	9 41	11 53	5 0	♋ 29	♃ rises 6 20	1	7 25	4 35	9
T	22 Beata	10 36	12 48	6 4	♌ 12	☉ en ♑ Shortest day	☉	7 26	4 34	10
F	23 Dagobert	11 31	1 33	7 3	♌ 25	Winter com's ☽	SLOW	7 25	4 35	11
S	24 Adam, E.	12 24	2 18	☽ sets	♍ 8	24th,		7 25	4 35	12
52] Christmas Sunday.						Luke 2.		Day's length 9 hours 10 minutes.		
S	25 Christm's	1 16	3 4	6 1	♍ 20	☌☽♀. ♀ se. 6 8	0	7 25	4 35	13
M	26 Stephen	2 4	3 52	7 4	♎ 2	♃ ri. 5 56 ☍	1	7 25	4 35	14
T	27 John Ev.	2 50	4 38	8 7	♎ 14	Ar. so. 7 36	1	7 25	4 35	15
W	28 Innocen.	3 32	5 20	9 7	♎ 26	☽ in apo.	2	7 25	4 35	16
T	29 Noah	4 11	5 59	10 5	♏ 8	♂ ri. 2 46 ☍	2	7 25	4 35	17
F	30 David	4 51	6 39	11 3	♏ 19	7*'s so. 9 4	3	7 24	4 36	18
S	31 Sylvester	5 31	7 19	morn.	♐ 1	Ald. so. 9 47	3	7 24	4 36	19

MOON'S PHASES.

First quarter the 2d, at 8 o'clock 58 minutes in the morning.
Full Moon the 9th, at 11 o'clock 18 minutes in the evening.
Last quarter the 16th, at 4 o'clock 18 minutes in the afternoon.
New Moon the 24th, at 12 o'clock 46 minutes in the morning.

CONJECTURE OF THE WEATHER.—The 1st, 2d, 3d & 4th, fair; 5th, 6th & 7th, variable; 8th, 9th & 10th, cloudy, rainy; 11th, 12th & 13th, fair; 14th & 15th, cloudy; 16th, 17th & 18th, fair; 19th & 20th, cloudy, rainy; 21st, 22d & 23d, variable; 24th, 25th & 26th, cloudy, rain or snow; 27th, 28th & 29th, fair; 30th & 31st, variable.

SAM SLICKIANA.—Whenever we take up the "Attache," we are certain to meet with something amusing. We give a few short extracts:

"If a feller can't be let shake hands with a gal except he has a glove on, why aint he made to cover his lips, and kiss through kid skin too?"

"If a man talks very liberal in politics, put him into office, and see what a tyrant he'll make. If he talks very liberal in religion, it's because he haint got none at all. If he talks very liberal to the poor, talk is all the poor will ever get out of him. If he talks liberal about corn law, it taint to feed the hungry, but to lower wages: and so on in every thin' a' most. None is so liberal as those who got nothin'."

"There is a sort of nateral attraction like in this world. Two ships in a calm, are sure to get up along side of each other, if there is no wind and they have nothing to do, but look at each other; natur' does it. Well even the tongs and the shovel won't stand alone long; they're sure to get on the same side of the fire and be sociable; one of 'em has a loadstone and draws 'tother, that's certain. Is that the case with hard-hearted things like humans? Shut me up in a 'sarvitory with a handsome gal of a rainy day, and see if I don't think she's the sweetest flower in it."

LIFE AND ITS ENDS.—Remember for what purpose you were born, and, through the whole of life, look at its end. Consider, when that comes, in what you will put your trust. Not in the bubble of worldly vanity—it will be broken; not in worldly pleasures—they will be gone: not in great connexions—they cannot serve you: not in wealth—you cannot carry it with you: not in rank—in the grave there is no distinction: not in the recollection of a life spent in the giddy conformity to the silly fashions of a thoughtless and wicked world; but in that of a life spent soberly, righteously and godly, in this present world.

CONTENTMENT.—In Vienna, a magnificent house was built by a nobleman, on the front of which is a stone with this inscription—"This house was erected by Count D——, to be given to the first man that can prove that he is really contented." One day a stranger knocked at the gate, and desired to speak with the master. "I am come," said he, "to take possession of this house, as I find you have built it in order to bestow it upon the man who is really contented. Now, I am in that state, of which I am willing to make oath; you will therefore, please, sir, to give me immediate possession." The Count did not interrupt him till he had finished his speech, when he replied, "You are quite right, sir, as to my intentions, but as I do not discover the least pretension you may have to the character of a contented man, I beg you will retire. If you were quite contented, you would not want my house."

SYMPATHY AND BENEVOLENCE.—Sympathy and benevolence constitute those finer feelings of the soul, which at once support and adorn human nature. What is it that guards our helpless infancy, and instructs our childhood, but sympathy? What is it that performs all the kind offices of friendship, in riper years, but sympathy? What is it that consoles us in our last moments, and defends our character when dead, but sympathy? A person without sympathy, and living only for himself, is the basest and most odious of characters.

"FATHER, should we love our enemies?" "Certainly, child, the good book tells us to." "Then, of course, we must love the devil, for he is our greatest enemy!" "Go to bed, child!"

GOOD, THOUGH OLD.—"I suppose," said a quack, while feeling the pulse of his patient, "that you think me a fool." "Sir," said the sick man, "I perceive that you can discover a man's thoughts by his pulse."

THE THREE BROTHERS AND THE WOLF.

The above Engraving tells its own story. The three boys having wandered away too far into the "wild wood," were suddenly surprised by a hungry wolf. The elder courageously defended the younger ones, and ultimately succeeded in killing the animal and preserving his brothers.

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ANECDOTE.—The following anecdote, related by Wm. L. Stone, Esq., in a story called "Life in the Woods," exhibits the perilous position of a man beset by wolves. One John Castor, who was the musician of the neighborhood, having been kept rather late at a rustic party, was wending his way homeward, just in the grey of the morning. While crossing an old "clearing" near the edge of the woods, in which stood a deserted and dilapitated log hut, he was set upon by a large pack of wolves from all directions. He rushed with all possible speed into the hovel, the door of which was wide open to receive him; but positively refused to be shut to keep out the foe, who now pressed so closely upon him, filling the air with their howlings, that he was obliged to spring upon a beam to prevent being torn to pieces. But the wolves were not slow in climbing up the logs after him; and he would, most assuredly, have formed their morning's banquet, but for a bright thought. He had somewhere seen the hackneyed rhapsody of the poet:—"Music hath charms to sooth the savage breast,"—and he determined to try the effect of the concord of sweet sounds upon their unsophisticated ears, whereupon he struck up a brisk tune on his new Holland fiddle. The effect was magical. The wolves were no longer bristling and barking with rage, and ready to devour him, but became as silent and attentive as so many Scotsmen at the ballad of Robin Adair. But, poor Castor! he would much rather have fiddled for forty contra dances than a single party of wolves, since no sooner did he cease to play than they recommenced hostilities. The weather was cold, and his fingers were too much benumbed to allow him to traverse the

strings. But, no matter; his unwelcome audience were inexorable, and he was obliged either to allow himself to be eaten or keep on fiddling. I have heard mention of the weariness of the fiddler's elbow; but never did elbow ache like John Castor's, on that morning; and what added to his perplexity was, the giving way of his instrument; string after string had snapt asunder, until the bass was the last remaining, and the wolves began to manifest less satisfaction for the one grum note, so "long drawn out," but not "in linked sweetness." Just at this interesting crisis, however, my friend Mr. Seymour, with his ox-team, and his yet more athletic brother, appeared, being on their way to the saw-mill; and the wolves thereupon made a precipitate, and to the prisoner, a welcome retreat.

THE MILD WINTER OF 1857–58.

The unusual mildness of the past winter has set the curious in such matters to hunting up the records of the weather in search of parallels. The Boston Transcript, in an article upon the subject says:

We have noticed many comparisons between the years 1837–38 and 1857–58, in financial and monetary matters, but more can be presented in regard to the seasons. It was then, as now, feared that the winter would much increase the physical suffering among the poorer classes; but the evil was averted by a winter as mild and as pleasant as the present one. Fuel and provisions, such as coal, wood and flour, fell in price. The records inform us that the month of December, 1837, was very mild and open, no frost in the ground; Christmas pleasant and warm, and so continuing until the end of the year. No snow for sleighing, except on the 10th and 11th of December, and then but for a short time. January, 1838, twenty years ago, was a remarkable winter month; the weather, excepting the last two days, was nearly as mild as an Indian summer, no snow fell during the month, the thermometer averaging at 2 P. M. forty degrees during the month, and the succeeding month contradicted many wise remarks, such as we often hear, that "a warm winter brings a cold spring," "winter never rots in the sky," &c. February was cold, with but little snow, there being fourteen clear days. March had but two snow storms, and much mud. April was variable, but the temperature averaging a few degrees above that of January. The Hudson river opened and closed three times during the season, the last opening being about the 18th of March. Other rivers opened about the same time.

In this latitude the month of January, 1838, was extremely mild. The medium temperature of the month was 38. Not a flake of snow fell during the entire month. Shrubbery in gardens which had a Southern exposure put forth leaves, and at mid-day the thermometer frequently ranged from 60 to 64 degrees. February of the same year was very cold.

January, 1828, was still more remarkable for its mildness. Not a flake of snow fell in Philadelphia during the month, and the rivers and creeks were perfectly free from ice. On several days the mercury went up to 70 degrees in the shade, and the trees put forth their buds. The spring was very late in 1828, and in April of that year there was a heavy snow storm.

An elderly gentleman, in writing at the time of the mildness of the winter of 1827–28, said he did not remember so mild a season for sixty years. The average temperature of the extraordinary January of 1828 was 39 degrees. The average temperature of the same month in 1858 was 39¾ degrees. So that from the data before us, it seems that January, 1858, has not been equalled for mildness for ninety years at least. February, 1828, was also extremely mild and the weather was spring-like. Near the city, apricot and peach trees were in bloom on the 20th, but as is generally the case in very mild winters, the fruit was mostly killed in March by heavy frosts. The mild weather of the present season has been a most providential circumstance. Had the great financial panic been followed by very severe weather, the distress among the poor would have been dreadful. The wind has truly been tempered for the shorn lambs.

A GENTLEMAN who, by stern decree of fate, had been fortunately—no, we mean unfortunately—made a widower, was soon after accosted by a friend in the street, with the remark that "he did not seem to have lost much flesh." "I do not know what you call *much* flesh," replied the widower, with true Falstaffian complacency, "but my wife weighed *two hundred*—which is something of a loss, I reckon!"

THE purification of sea water is one of the most important desiderata with science. According to Cardan, it may be entirely deprived of its nauseous taste by infiltration through powdered charcoal. A siphon-shaped vessel is recommended—the coal to occupy the long arm.

A SPENDTHRIFT, who had nearly wasted all his patrimony, seeing an acquaintance in a coat not of the newest cut, told him he thought it had been his great-grandfather's coat. "So it was," said the gentleman, "and I have also my great grandfather's land, which is more than you can say."

Pointed Sermons.—"More than one hundred years ago, there graduated at Harvard University a man by the name of Rawson, who subsequently settled in the ministry at Yarmouth, on Cape Cod. He used to preach very pointed sermons. Having heard that some of his parishioners were in the habit of making him the subject of their mirth at a grog-shop, he one Sabbath preached a discourse from the text, 'And I was the song of the drunkard.' His remarks were of a very *moving* character, so much so that many of his hearers rose and left the house in the midst of the sermon. A short time afterwards, the preacher delivered a discourse still more pointed than the first, from the text, 'And they, being convicted out of their own consciences, went out one by one.' On this occasion no one ventured to retire from the assembly, but the guilty ones resigned themselves, with as good grace as possible, to the lash of their pastor."

Important to Bachelors.—The London Despatch has the following grave advice to bachelors:

"A bachelor may address a lady as "madam;" if, however, he claim an acquaintance with her, he may enjoy the terms "dear madam;" and should there be a little bit of tender attachment, "My very dear Madam;" but in case of being in love, and an interchange of affection being evinced, something like the endearing term of "dear girl" may be used. Always use "dear girl" when the object addressed is over thirty, for at that age women like to be thought young. When a man is head over ears in love, and the woman he addresses is in a similar predicament, the more extravagant the terms used to convey his passion, the more will his suit be admired. Remember, always address a woman over thirty as "my dearest girl," or "charming girl."

Fit for a Lawyer.—An old lady, accompanied by her son, walked into a lawyer's office, where the following conversation took place:—

Lady.—Squire, I called to see if you would like to take this boy and make a lawyer of him.

Lawyer.—The boy appears rather young, madam. How old is he?

Lady.—Seven years old, sir.

Lawyer.—He is too young, decidedly too young. Have you no older boys?

Lady.—Oh yes, sir; I have several; but we have concluded to make farmers of the others. I told my man I thought this little fellow would make a first rate lawyer, and so I called to see if you would take him.

Lawyer.—No, madam; he is too young yet to commence the study of the profession; but why do you think this boy so much better calculated for a lawyer than your other sons?

Lady.—Why, you see, sir, he is now just seven years old to-day; when he was only five he'd lie like natur; when he got to be six he was sassy and impudent as any critter could be, and now he'll steal every thing he can lay his hands on.

Morality.—The truths of morality, like all other truths, are discovered only by trials and experiments. The principles of moral conduct would be totally insignificant if they did not lead to some ends; and if a certain manner of exercising our faculties, a certain manner of acting, had not been found, by repeated experiments, to have made us happy, and a different manner to have made us unhappy, we should never have had any principles of morals.

At a Wedding Party a gentleman was asked to drink the bride's health in a glass of wine which was offered him. He refused to partake of the intoxicating liquid, and said when he drank her health, it would be in that which resembled her more in purity, and he knew nothing better than water—pure water—he then drank her health in a glass of God's beverage—sparkling water! The ladies assembled on the occasion, immediately stepped forward, and making a respectable courtesy, thanked him for the beautiful compliment he had paid the fair bride, when it was resolved that all intoxicating drinks should be banished from the room.

Sin is any thing that is wrong and unprofitable. As long as our railroads make money by running cars on the Sabbath, they disguise sin under the plea of necessity. The moment it ceases to pay, however, they will be so shocked at the profanation, that they will not only lock up their coal bins, but go so far as to forbid their locomotives to whistle. Whether men serve God or the Devil, depends altogether on the wages they give.

A Young Lady at a ball recently, was much alarmed by her friend, who whispered, "Mary, you have left your bustle behind you." Supposing that she had left this beautiful appendage at home, the poor girl took no pleasure during the whole evening. On her return home, however, she discovered that her bustle was left *behind her*, just where she wished it to be!

"Mother," said a little boy a few days since, "I don't think Mr. T.'s folks are very poor." "Why, my son?" "Because they keep a *cat*."

NEW JERSEY COURTS.

UNITED STATES COURTS.—The United States Circuit Courts for the District of New Jersey, are held at the State House, in the city of Trenton, on the 4th Tuesdays of March and September, in every year.

The United States District Courts in and for the New Jersey District, are held on the 3d Tuesdays of January, April, June and September, in every year.

The Terms of the Circuit and other Courts are held on the following Tuesdays:—

1st District—Bergen, 1st Tuesdays in April, September, and December; Hudson, 2d Tuesdays in April, September, and 3d Tuesdays in December; Essex, 4th Tuesdays in April, Sept., and 1st Tuesdays in January.

2d District—Monmouth, 1st Tuesdays in April, September, and December; Ocean, 1st Tuesdays in May, October, and 2d Tuesdays in January; Middlesex, 2d Tuesdays in May, October, and 3d Tuesdays in Jan.; Somerset, 3d Tuesdays in April, September, and Dec.; Warren, 4th Tuesdays in April Sept., and December.

3d District—Sussex, 1st Tuesdays in April, Sept., and Dec.; Morris, 3d Tuesdays in April, Sept., and 4th Tuesdays in Dec.; Passai, 1st Tuesdays in May, Oct., and 2d Tuesdays in January.

4th District—Hunterdon, 2d Tuesdays in April, Sept., and Dec.; Burlington, 3d Tuesdays in April, Sept, and 4th Tuesdays in Dec.; Mercer, 1st Tuesdays in May, Oct., and 2d Tuesdays in January.

5th District—Camden, 1st Tuesdays in May, Oct., and 2d Tuesdays in Jan.; Cape May, 3d Tuesdays in May, 4th Tuesdays in Aug., and 1st Tuesdays in Jan.; Cumberland, 3d Tuesdays in May, Sept., and Jan.; Salem, 4th Tuesdays in April, Sept., and Dec.; Gloucester, 1st Tuesdays in April, Sept.; and Dec; Atlantic, 2d Tuesdays in April, Sept., and December.

The following State Courts hold their regular Terms at Trenton:—

Court of Errors and Appeals in the last Resort.—Second Tuesday of March, Third Tuesdays of June and November.

Supreme Court.—Fourth Tuesday of February, First Tuesdays of June and November.

Court of Chancery.—First Tuesday of February, Third Tuesdays of May and October.

DELAWARE COURTS.

Time of holding Courts.—Superior Court and Court of General Sessions of the Peace. This Court is held as follows: *Sussex County*—At Georgetown on the 2d Monday in April, and the 2d Monday in Oct. in each year. *Kent County*—At Dover on the 4th Monday in April, and the 4th Monday in Oct. in each year. *Newcastle County*—At Newcastle on the 2d Monday after the April Term in Kent county, and on the 3d Monday in November in each year.

Court of Chancery and Orphans' Court.—These Courts are held together in each of the three counties at the following times: *Newcastle County*—At Newcastle on the 3d Monday in Feb. and the 3d Monday in Sept. in each year. *Kent County*—At Dover on the 1st Tuesday after the 4th Monday in March, and the 4th Monday in Sept. in each year. *Sussex County*—At Georgetown on the 1st Tuesday after the 2d Monday in March, and the 1st Tuesday after the 3d Monday in Sept. in each year.

Court of Errors and Appeal.—This Court is held at Dover on the 1st Tuesday in June, annually.

Courts of the Eastern Shore of Virginia.

Northampton, April 1 and Nov. 26. Accomack, April 7 and Nov. 15. King William, May 16 & Nov. 21. New Kent, May 23 & Nov. 28. King & Queen, May 3 & Nov. 3.

COURTS IN MARYLAND.

COURT OF APPEALS.

Western Shore—Annapolis, 2d Monday in June and 1st Monday in December.

Eastern Shore—Easton, 1st Monday in June and 3d Monday in November.

COURT OF CHANCERY,

Sits on the 2d Tuesday of March, 3d Tuesday of July, 4th Tuesday of Sept. and 1st Tuesday of Dec.

COUNTY COURTS.

Charles—Port Tobacco, 3d Monday in March & Aug.

St. Mary's—Leonard-town, 3d Monday in March & November.

Prince George's—Upper Marlborough, 1st Monday in April and 2d Monday in October.

Cecil—Elkton, 1st Monday in April and 3d Monday in October.

Kent—Chestertown, 3d Monday in March and Sept.

Queen Ann's—Centreville, 1st Monday in May and November.

Talbot—Easton, 3d Monday in May and November.

Calvert—Prince Fredericktown, 2d Monday in May and October.

Anne Arundel—Annapolis, 3d Monday in April and 4th Monday in October.

Montgomery—Rockville, 1st Monday in March and 2d Monday in November.

Caroline—Denton, 2d Monday in March and Octob.

Dorchester—Cambridge, 1st Monday in April and 4th Monday in October.

Somerset—Princess Anne, 3d Monday in May & Nov.

Worcester—Snowhill, 1st Monday in May and 2d Monday in November.

Frederick—Frederick City, 4th Monday in February and October.

Washington—Hagerstown, 4th Monday in March and 3d Monday in November.

Alleghany—Cumberland, 3d Monday in April and 2d Monday in October.

Harford—Bel-Air, 2d Monday in March and August.

Baltimore—for City Civil business, 1st day of January, May and September.

Baltimore—for County business, 1st Monday in April and November.

Baltimore City Criminal Court—1st Monday in February, June and October.

PENNSYLVANIA COURTS.

The Supreme Court holds five terms annually, viz': two for Eastern District in the city of Philadelphia on the 2d Monday in December, to continue three weeks, and the 3d Monday in March, to continue two weeks. One term at the borough of Harrisburg, to commence the 2d Monday of May and continue eight weeks for the Middle District. One term at Pittsburg, to commence on the first Monday of September and continue eight weeks for the Western District. One term at Sunbury, in the county of Northumberland, to commence on the 2d Monday in July and continue two weeks for the Northern District.

COURTS OF COMMON PLEAS. The State is divided into 19 districts, and Courts of Common Pleas shall be held four times in every year, at the court house of the respective counties, viz :—

1st District—In Philadelphia, 1st Monday in March and June, 3d in Sept., and 1st in December.

2d District—In Lancaster, 3d Monday of January, April, August and November.

3d District—In Berks, 1st Monday in Jan'y, April, Aug. and Nov.; in Northampton, 2d Monday after the commencement of the courts in Berks; in Lehigh on the Monday next following the 4th Monday of January, April, August and November.

4th District—In Huntington, 2d Monday in Jan'y, April, Aug. and Nov.; in Mifflin, 1st Monday in the same months; in Centre, 4th Monday of the same months; in Jefferson, 2d Monday after the 4th Monday of the same months; in Clearfield, on Monday next following the 4th Monday of the same months.

5th District—In Alleghany, 3d Monday in June, 4th Mondays in October and December.

6th District—In Erie, 1st Monday in Feb., May, Aug. and Nov.; in Crawford, 2d Monday in Feb., April and Nov.; in Venango, 4th Monday in February and April, and 1st Monday in September.

7th District—In Bucks, 4th Monday in April, 2d Monday in Sept., Dec. and Feb.; in Montgomery, 3d Mondays in Jan., 2d in April, 3d in Aug. and Nov.

8th District—In Columbia, 3d Monday in January, April, August and November; in Northumberland, 1st Monday of same months; in Lycoming, on Monday succeeding 4th of same months; in Union, 3d Monday in May, September and December.

9th District—In Cumberland, 2d Monday in January, April, August and November; in Perry, 1st Monday in same months; in Juniata, 1st Monday in February, May, September and December.

10th District—In Westmoreland, Mondays preceding the last Mondays in February, May, August and November; in Cambria, Monday following 4th in March, June, September & December; in Armstrong, 3d Monday of same months; in Indiana, 4th Monday of same months.

11th District—In Luzerne, 1st Monday in January, April, August and November; in Pike, on Tuesday next following 4th Monday of same months; in Wayne, 3d Monday of same months.

12th District—In Schuylkill, on Monday next preceding the last Monday in March, July, October and December; in Lebanon, 1st Monday in January, April, August and November; in Dauphin, 3d Monday of same months.

13th District—In Susquehanna, 1st Monday of February, May, September and December; in Bradford, 2d Monday of same months; in Tioga, 4th Monday of same months.

14th District.—In Washington, 3d Monday in June, 4th Monday in September, January and March; in Fayette, 1st Monday of same months; in Greene, 3d Monday in March, 2d Monday in June, and 3d Monday in September and November.

15th District—In Delaware, 4th Monday in February, May, August and November; in Chester, 1st Monday of same months.

16th District—In Franklin, 2d Monday in January, 1st Monday in April, and 2d Monday in August and November; in Bedford, 4th, 3d and 4th Mondays of same months; in Somerset, on the Mondays following those in Bedford.

17th District—In Beaver, 1st Monday in June, September and December; in Butler, 3d Monday of September and December; in Mercer, 4th Monday of June, September and December.

18th District—In Potter, 1st Monday in February, May, September and December; in McKean, 2d Monday in same months; in Warren, 1st Monday in March, June, September and December; in Jefferson, 4th Monday in February, May and 2d in Sept. and Dec.

19th District—In York, 1st Monday in January, April, August and November; in Adams, 4th Monday in same months.

The Judges of Court of Common Pleas of each county, or any two of them, shall compose the court of Quarter Sessions of the Peace of the respective county. The courts of the Quarter Sessions of the several counties shall be holden four times in every year, and shall commence on the several days appointed for the commencement of the courts of Common Pleas of the respective county.

Courts of Oyer and Terminer—A Court of Oyer and Terminer and general Jail Delivery, shall be holden four times in each year in every county of the several times appointed for holding the courts of Quarter Sessions of the respective county.

SHORT ALMANAC FOR THE YEAR 1859,

Being the 83d year of American Independence.

	Sunday.	Monday.	Tuesday	Wednes.	Thursda.	Friday.	Saturday
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	25	26	27	28	29	30	31

A TABLE,

Showing the number of days from any day in one month, to the same day in any other month—very useful in Banking Business.

	To Jan.	Feb.	Mar.	April.	May.	June.	July.	Aug.	Sep.	Oct.	Nov.	Dec.
From Jan.	365	31	59	90	120	151	181	212	243	273	304	334
" Feb.	334	365	28	59	89	120	150	181	212	242	273	303
" Mar.	306	337	365	31	61	92	122	153	184	214	245	275
" Apr.	275	306	334	365	30	61	91	122	153	183	214	245
" May	245	276	304	335	365	31	61	92	123	153	184	214
" June	214	245	273	304	334	365	30	61	92	122	153	183
" July	184	215	243	274	304	335	365	31	62	92	123	153
" Aug.	153	184	212	243	273	304	334	365	31	61	92	122
" Sep.	122	153	181	212	242	273	103	334	365	30	61	91
" Oct.	92	123	151	182	212	243	273	304	335	365	31	61
" Nov	61	92	120	151	181	212	242	273	304	334	365	30
" Dec.	31	62	90	121	151	182	212	243	274	304	335	365

Example.—Look for April at the left, and September at the top, in the angle is 153.

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